ORDER NO: 09001799/AH

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

SAWSAN J. MOGANNAM, a widow

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RHONDA L. GOODWIN, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Odd Year Use, Week #37-047-13-71, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28 day of June 1995.

STATE OF)
•) SS.
COUNTY OF	

see Attached Acknowledgment

Notary Public

WHEN RECORDED, MAIL TO:

Rhonda L. Goodwin 532 Ridgewood Rd. Lake Dallas, TX 75065

The Grantor(s) declare(s):
Document Transfer Tax is \$7.15
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PU	RPOSE ACKNOWLEDGMENT
State of California	
County of San Mateo	
, , , , , , , , , , , , , , , , , , ,	no Moule A Ookman Notony Public
	ne, Mark A. Oakman, Notary Public,
personally appeared Saws	
personally known to me	
	\ \
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
	acknowledged to me that he/she/they
•	executed the same in bis/her/their authorized
	capacity(ties), and that by his/her/their
	signature(s) on the instrument the person(s),
	or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	persones) acted, executed the histrament.
	WITNESS my hand and official seal.
The same of the sa	
MARK A. OAKMAN 2 COMM. #1048974	
NOTARY PUBLIC - CALIFORNIA J	W/MDh
My Comm. Expires JAN. 2, 1999	Most A Oalsman Natory Dublic
	Mark A. Oakman, Notary Public
	DZIONIAI
CAPACITY CLAIMED BY SIGNER	PZÍONAL DESCRIPTION OF ATTACHED DOCUMENT
CHINCIT CDAWLD DI BIONER	
Individual(s) signing for oneself/thems	selves Grant Bergan and Sile 2 TITLE OR TYPE OF DOCUMENT
Corporate officers	TITLE OR TYPE OF DOCUMENT
Title(s)	
Company	NUMBER OF PAGES
Partner(s) Limited	00-00-
General	28Time 95
Attorney-in-Fact Trustee(s)	DATE OF DOCUMENT
Guardian/Conservator	none
Other:	•
	SIGNER(S) OTHER THAN NAMED ABOVE
	OR ONESCOTATION TOPON INMINISTER ADDITE

366206 BK0795PG2123

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants— in— common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County State of Nevada.
- Douglas County, State of Nevada.

 (B) Unit No. 047 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the odd numbered years of the prime
SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-282-01

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 (inclusive) and Units 141 through 204 (inclusive) as through 080 shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 047 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-01

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JL 17 NO:42

366206

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