#### CERTIFICATE OF INCUMBENCY

| STATE OF NEVADA  | ) |    |
|------------------|---|----|
|                  | : | SS |
| COUNTY OF WASHOE | ) |    |

#### MICHELLE ANN HINEMAN certifies as follows:

- 1. On May 22, 1989, SHIRLEY LEROY OGAN and MARIE ANN OGAN executed a declaration of trust in which they were named as trustors and as trustees. That said declaration of trust was amended on August 26, 1993.
- 2. MICHELLE ANN HINEMAN is named in said trust as successor trustee to act upon the death of SHIRLEY LEROY OGAN and MARIE ANN OGAN.
- 3. MARIE ANN OGAN died on June 20, 1993. A certified copy of her Certificate of Death is attached hereto as "Exhibit A".
- 4. SHIRLEY LEROY OGAN, also known as S. L. OGAN, died on June 11, 1995. A certified copy of his Certificate of Death is attached hereto as "Exhibit B".
- 4. A Grant, Bargain, Sale Deed to the trust for property located in Douglas County, Nevada, described as follows:
  - Lot 1, Block A, as said lot and block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on December 4, 1980, in Book 1280, Page 475, as Document No. 51372.

A.P.N. 25-551-01-1

was recorded on May 26, 1989, in the office of the County Recorder of Douglas County, Nevada, in Book 589, Page 3631.

5. MICHELLE ANN HINEMAN hereby accepts the trusteeship of said trust, subject

James M. O'Reilly, Attorney at Law 317 South Sixth Street, Las Vegas, Nevada 89101-5806 (702) 477-7517 1463 Highway 395 North, Suite 102, Gardnerville, Nevada 89410-8968 (702) 782-3647

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Page 1

to the terms and conditions thereof.

DATED this 13 day of July

.SUBSCRIBED AND SWORN to before me

this  $\sqrt{3}$  day of  $\leq$ 

Notary Public

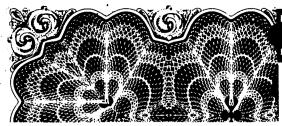


JOANNE E. HALLERT Notary Public - State of Nevada Appointment Recorded in Douglas County

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### **DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS**



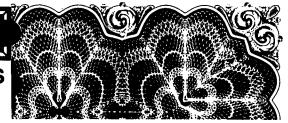
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

| TYPE   | LOCAL FILE NUMBER  DECEASED—NAME First  | Middle   | Last   | SATE OF DEAL                                  | TH (Month, Day, Year)   | STATE FILE NUMBER  |
|--|---|--|--|---|---|--|
| OR PRINT   | Marie Marie   | Ann  | OGAN   | 2 June  | 20, 1993 = -  | a Douglas  |
| DECEDENT   | City: Town, OR LOCATION OF DEATH  36 Minden   | HOSPITAL OR OTHER IN 30. 1687 MacL                         |  | ther, give street and number)                 | If Hosp or Inst. indicate DC<br>Rm: Inpatient (Specify)             | OA OP/Emer.    SEX    S |
| DECEDENT S                                       | RACE—(e.g.; White, Black, American Was C<br>Indian, etc) ( <i>Specify</i> ) specif<br>5. <b>White</b> 6 | ecedem of Hispanic Origin<br>Mexican, Cuban, Puerto R      | ? Specify □ yes Xi no If yes,<br>lican, etc. | AGE—Last UNDER Birthday (Years) MOS 7a: 63 7b |   |  |
| IE DEATH OCCURRED IN                             | STATE OF BIRTH (If not U.S.A., name country) Ohio   | TIZEN OF WHAT COUNTRY                                      | Decedent's Education Sp<br>grade completed.  | ecify=highest MARRIED, NE                     | EVER MARRIED: SUR   | VIVING SPOUSE (If wife, give malden name)  |
| SEE HANDBOOK REGARDING COMPLETION OF             | SOCIAL SECURITY NUMBERS ST. ST. ST. ST. W. W.   | SUAL OCCUP ATION (Give in<br>brking Life, Even if Retired) | 10.<br>Grid of Work Done During Mu           | SLUI - KIND OF BU                             | SINESS OF INDUSTRY 772  | Shirley Ogan   |
| RESIDENCE ITEMS                                  | RESIDENCE-STATE COUNTY  |  | CITY, TOWN, OR LOCATION                      | 146. Se 1.                                    | f-Employed  | INSIDE CITY LIMITS   |
|  | 15a. Nevada - 15b. Dot<br>FATHER—NAME First   | - Middle   | 15c Minden<br>Last MOT                       | 15d.<br>HER- <i>MAIDEN NAME</i>               | 1687 MacLand  | (Specify Yes or No): 15e. YES  |
| PARENTS  | 16. John  | <b>P.</b>  | Mack 17                                      | <u> </u>                                      | IIIIe — A<br>R.E.D. No., City or Town, State,                       | • == Podlesak  |
|  | 18a Shirley Ogan - Hus  |  |  | Land, Minden                                  | , Nevada 894  | 23   |
| DISPOSITION                                      | 19a Burial  |  | ton's Carson                                 | Gardens 🦠                                     | City 195, Carson Ci   | tv. Nevada   |
|  | FUNERAL DIRECTOR—SIGNATURE<br>Or Person Acting as Such  | Well 20b. # 36   | <sup>20c.</sup> 833                          | RESS OF FACILITY Fitz<br>N. Edmonds Dr        | henry's Funer<br>. Carson City                                      | al Home  |
|  | Zia. To the best of my knowledge, death due to the cause(s) stated.                                     | occurred at the time; date a                               | place and                                    | 22a. On the basis                             | of examination and/or investiga<br>late and place and due to the ca | lion in my opinion death occurred  |
|  | 量 - DATE SIGNED (Mo., May, Yr.) - 1993  | HOUR OP DEATH  | (Newson) (essenting essenting                | DATE SIGNED (M                                | o., Day, Yr.) HOUR  | OF DEATH:  |
| CERTIFIER A                                      | - BE NAME OF ATTENDING PHYSICIAN  |  | R (Type or Print)                            | ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・           | 22c.<br>EAD (Mo., Day, Yr.) PRON                                    | OUNCED DEAD (Hour)   |
|  | 21d.  NAME AND ADDRESS OF CERTIFIE  Richard Vonce   | R (PHYSICIAN, ATTENDIN                                     | G PHYSICIAN, MEDICAL EX                      | 22d. ON<br>AMINER, OR CORONER). (Ty           | 22e. A<br>(pe or Print.) NV 89703                                   | LICENSE NUMBER   |
| CONDITIONS                                       | REGISTRAR   | (600-) (6) (6)   |  |   | • Carson City  Yr.)   DEATH DUE TO COMMU                            |  |
| IF ANY WHICH GAVE RISE TO IMMEDIATE              | 24a. (Signature) CALLE (ENTER ONLY ON   | E CAUSE PER LINE FOR (                                     | a) AND (c).                                  | 22,1993 ي                                     | ) 24cYES [] NO  | to   |
| CAUSE<br>STATING THE<br>UNDERLYING<br>CAUSE LAST | PART (a) 2 2 2 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  | Je Chmi  | i abstructi                                  | e lez des                                     |   |  |
|  | (b) — DUE-TO, OR AS A CONSEQUEN   |  |  |   |   | _interval between onset and death  |
| CAUSE OF   | (c)   |  |  | (#1-29 HCE-52) (#2-22) HC<br>1                |   | Interval between onset and death   |
| DEATH<br>是<br>是                                  | PART OTHER SIGNIFICANT CONDITIONS—  | Conditions contributing to de                              | eath but not resulting in the ur             | derlying cause given in Part I:               | Yes or No)  | WAS CASE REFERRED TO CORONER (Specify Yes or No)   |
|  | ACC., SUICIDE, HOM., UNDET DATE OF INJU<br>OR PENDING INVEST  | RY (Mo., Dav., Yr.) -   HOUR C                             | PFINJURY DESCRIB                             | E HOW INJURY OCCURRED                         |   | 59)(093-0)(093-1)(093-0)(0-4-1   |
|  |   | JURY—At home, farm, street,<br>building, etc. (Specify)    | ::::::::::::::::::::::::::::::::::::::       | N. STREET OR F                                | R.E.D. No.: CITY OR   | TOWN STATE   |
|  | 3)(6 ° 1,(6 ° 2,(6 ° 2)(6 ° 3)(6 ° 3))  |  |  |   | SEAL  | QE4/74 0   |
|  |   | that the above is a on file in this offic                  |  | vonne   | NO.   | 05111  |
|  | Date Issued:  | JUN 2 8 1  | 99337473 REKKAST                             | RAR   | Deputy Registrar  |  |
|  | MI  |  |  |   |   |  |
|  |   | WARNING: IT IS IL  | LEGAL TO ALTER (                             | IR COPY THIS DOCU                             | JMENT.  | VE VADA  |



## STATE OF NEVADA

# DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS



STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES:

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

| 194 Nevada 195 Douglas 195 Minden 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 168 Michelle Hineman 195 1687 Mackland Avenue Minden, Nevada 89423 169 169 169 169 169 169 169 169 169 169   | NAME AND ADDRESS OF CI  23a. Dr. Shalle  PART (a)  COLUMN  COL | enberger 1524 Hwy  Juan and Alexander All Color (a), (b), All Color (c), (c), Color (c), Col | SICIAN: MEDICAL EXAMINER: OR CO.  395 Gardnerville  DATE RECEIVED BY REGISTE  246 G - / 3 - 9 2  AND (c).)  It not resulting in the underlying cause.  | ORONER): (Type or Print.)  Nevada 89410  AR (Mo. Day, Yr.) DEATH DUE TO COM  24c: YES □ Ni  given in Part I:= AUTOPSY   | LICENSE NUMBER  23b. #4951  MUNICABLE DISEASE  O X  Interval between onset and death  Interval between onset and death  Interval between onset and death  WAS CASE REFERRED TO CORONER (Specify Yes or No) |
|--|--|--|--|---|--|
| ISA NEVADA ISB DOUGLAS ISC MINDEN  ISA NEVADA ISB DOUGLAS ISB MINDEN  ISB LORMAN ISB ISB DOUGLAS ISB MINDEN  ISB LORMAN ISB ISB MINDEN  ISB LORMAN ISB  | NAME AND ADDRESS OF CI  23a. Dr. Shalle  DITIONS  ANY H GAVE  24a. (Signature)   | enberger 1524 Hwy<br>Juan arky   | SICIAN, MEDICAL EXAMINER, OR COMMENTAL STATES OF COMMENTS OF COMME | ononen) (Type or Print.)<br>, Nevada 89410  | LICENSE NUMBER  23b. #4951  MUNICABLE DISEASE  © [X]   |
| ISSUE TO NOW HOLD IN THE NOW WORKER INSUED TO NOW ISSUE T |  |  |  |   |  |
| ISB. Nevada   15b. Douglas   15c. Minden   15b. 1687 Mackland   15e. Yes   15e. 1687 Mackland   15e. Yes   15e. 1687 Mackland   15e. Yes   16. Melvin   L. Ogan   17. Esta   L. Nowlin   18a. Michelle Hineman   18b. 1687 Mackland Avenue Minden, Nevada 89423   18a. Michelle Hineman   18b. 1687 Mackland Avenue Minden, Nevada 89423   19a. Burial   19b. Carson City, Neva   19a. Burial   19b. Carson City, Neva   19c. Carson  | 21a. For the best of my knowledge, due to the cause(s) stated.  (Signature and Title)  DATE SIGNED (Mo. Day. Yr.   | HOUR OF DEATH  | 20c 833 N. Edmor   | Ids Drive Carson Ci On the basis of examination and/or investion at the time, date and place and due to the insture and Title)  E SIGNED (Mo., Day, Yr.)  HOL | ty, Nevada 89701 gation, in my opinion death occurred cause(s) and manner stated   |
| 15a Nevada 15b Douglas 15c Minden 15d 1687 Mackland 15e Yes  NTS 16 Malvin 1 Middle 1 Last Mother—Malden NAME First Middle Last  | INFORMANT—NAME (Type of Print)  18a Michelle Hinem  BURIAL CREMATION REMOVAL OTH  19a Burial  FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)  | an I CEMETERY OR CRE Waltor 19b. Cemete FUNERAL DIRECTO LICENSE NUMBER   | MAILING ADDRESS  186 1687 Macklas  EMATORY—NAME  1 s Carson Gardes  2 ry  NAME AND ADDRESS OF FACI   | Street or R.F.D. No., City or Town, Ste  nd Avenue Minden., N  LOCATION Co  19c Car  LITY FitzHenry's Fun   | Nevada 89423<br>Nevada 89423<br>Hypromon State<br>Cson City, Nevada<br>eral Home   |
| USUAL OCCUPATION (Give Kind of Work Done During Most of Kind OF Business OR INDUSTRY Working Life, Even if Retired)  144. Service Technician 146. Gas. Company   | INTO OF ENTRY IS IN THE STATE COUNTY IN THE STATE COUNTY IS IN THE STATE COUNTY IN THE STATE COUNTY IS IN THE STATE COUNTY IN THE STATE COUNTY IS IN THE STATE COUNTY IN THE STATE COUNTY IS IN THE STATE COUNTY IN THE STATE COUNTY IN THE STATE COUNTY IS IN THE STATE COUNTY IN THE  | Working Life, Even if Retired)  14a. Service Tec  NTY CITY, 1  Douglas 15c.  Middle La   | Work Done During Most of  Innician  FOWN, OR LOCATION  Minden  Mother—Maiden   | IAB. Gas Company  STREET AND NUMBER  150. 1687 Macklan  NAME First Mi   | (Specify Yes or No)  15e Yes  ddle Last  |

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA.

95 JL 17 MI 31

366215 BK 0 7 9 5 PG 2 J. 4 5 LINDA SLATER

RECORDER

PAID K2 DEPUTY