

WHEN RECORDED MAIL TO:
RONALD A. BARSOTTI
2656 LATIGO CIRCLE
MINDEN, NV 89423

Order No.
Escrow No. F70506CA
R.P.T.T. 256.10
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HEIL CORPORATION, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to RONALD A. BARSOTTI AND KRISTI M. BARSOTTI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-421-02, specifically described as:

Lot 224 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 27, 1995

STATE OF NEVADA

County of DOUGLAS)

)SS.

On July 5, 1995 before me, a notary public, personally appeared CLAYBORNE L. HEIL the President of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

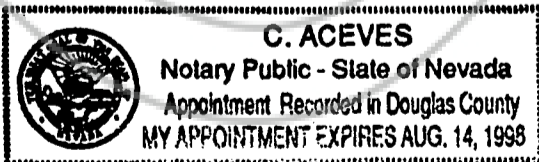
HEIL CORPORATION

BY: CLAYBORNE L. HEIL, PRES.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JUL 18 P3:17

LINDA SLATER
RECORDER

PAID KJ DEPUTY

corp-deed

366336

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