## PLEASE MAIL THIS INSTRUMENT TO

Nevada Community Federal Credit Union 451 Eagle Station Ln. Carson City, NV 89702

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## REQUEST FOR NOTICE UNDER SECTION 107.090 NEVADA REVISED STATUTES

| In accordance with Section 107.090 Nevada Revised St                                | atutes, request is hereby made that a copy of any Notic |
|---|---|
| Default and a copy of any Notice of Sale under the Deed of Trust                    | recorded as instrument No. 308376 on                    |
| May 28th , 19 93 , in Book 593 , Page 5954 , Ot                                     |   |
| Recuted by Monte K. Heaps and Carlee R. Anders                                      |   |
| Bank of America Nevada  |   |
| Dank of America Nevada  | is named as Beneficiary, as                             |
| Equitable Deed Company  | ., as Trustee, be mailed to <u>Nevada</u>               |
| Community Federal Credit Union  | at 451 Eagle Station Ln.                                |
| Carson City, NV 89702   | NUMBER AND STREET                                       |
| CITY AND STATE  | whose interest in said property is disclos              |
| y a Deed of Trust NATURE OF DOCUMENT  | recorded in the office of the County Recorder           |
| Douglas County, Nevada, on the 14th   | day of July 19  |
|   | Doc#  |
| Bookof Official Records at Page   |   |
| TATE OF NEVADA  | Stewart Title of Carson City                            |
| OUNTY OF Carson   | By: /m/ luter   |
| 7–14–95   | Kim Kersten   |
| efore me, a Notary Public, personally appeared                                      | /   |
| Kim Kersten   |   |
| ALIII RELBECT   |   |
| nown to me to be the person whose name IS   |   |
| obscribed to the within instrument and who acknowledged that She executed the same. | REQUESTED BY TITLE OF DOUGLE                            |
| O A SA  | STEWART TITLE OF DUUGLI                                 |
| (luger a O 16 Dall)   | IN OFFICIAL RECURDS DOUGLAS CO., REVA                   |
| NOTARY PUBLIC   |   |
|   | 95 JUL 18 P3:3  |
|   |   |

OFFICIAL SEAL

ANGELA M. SWITH

NOTARY PUBLIC - STATE OF NEVADA

DOUGLAS COUNTY

My appointment expires Dec. 9, 1995

366340 BK0795PG2483 LINDA SLATER
RECORDER
PAID K & DEPUTY