

95020841

WHEN RECORDED MAIL TO:
JUDY ALEXANDER
P.O. BOX 6746 STATELINE, NV 89449

AFFIDAVIT DEATH OF TRUSTEE

JUDY L. ALEXANDER

_____, being first duly sworn,
deposes and says that Affiant is over the age of 18 years and competent
to be a witness as to the matters hereinafter stated.

That Affiant is the surviving Trustee of TRUST AGREEMENT DATED SEPTEMBER 20,
1978

and that the Affiant and the said FRED P. ALEXANDER,
deceased, were the Trustees under that certain Deed dated OCTOBER 27, 1988
under the terms of which FRED P. ALEXANDER AND JUDY L. ALEXANDER, HUSBAND AND WIFE
was seller to FRED P. ALEXANDER AND JUDY L. ALEXANDER, TRUSTEES UNDER TRUST AGREEMENT
DATED SEPTEMBER 20, 1978

upon the terms, covenants and provisions as set forth therein, said
document recorded JANUARY 10, 1989 in Book 189
Page 1010 as document no. 194093, of the official records of
DOUGLAS County, State of NEVADA, affecting
all that certain piece or parcel of land, situated in the County of
DOUGLAS, State of NEVADA, described

as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

APN # 07-332-08

That the said FRED P. ALEXANDER, one of the Trustees on
said Deed, died on SEPTEMBER 8, 1992, in SOUTH LAKE TAHOE, CALIFORNIA,
and is the identical person named in the Certificate of Death attached
hereto. That all interest in and to said real property hereinabove
described shall be vested absolutely in Affiant as of the date of
decedent's death.

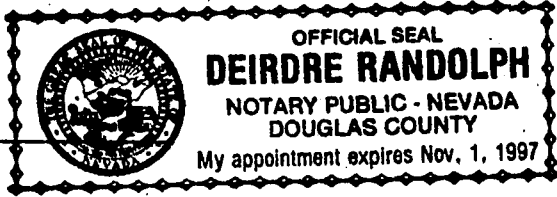
Judy L. Alexander

JUDY L. ALEXANDER
)
) SS

State of Nevada)
County of Douglas)

On July 11, 1995, before me, the undersigned, a Notary Public
in and for said State, personally appeared Judy L. Alexander
known (or proved) to me to be the person whose name is subscribed
to the within instrument and acknowledged to me that she executed
the same.

WITNESS my hand and official seal
Signature Deirdre Randolph



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land lying wholly within the Southwest 1/4 of Section 24 Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Commencing at the 1/4 Section Corner common to Sections 24 and 25, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 0°03'36" East along the Easterly line of the Southeast 1/4 of the Southwest 1/4 of said Section 24 1301.52 feet; thence North 89°01'52" West along the Northerly line of said Southeast 1/4 471.70 feet to the point of beginning; thence from said point of beginning South 49°59'02" West 226.51 feet; thence South 6°39'41" West 153.50 feet; thence South 82°03'39" West 112.18 feet; thence North 0°03'36" East 320.26 feet to a point on the Northerly line of said Southeast 1/4; thence South 89°01'52" East along said line 312.00 feet to the point of beginning.

EXCEPTING THEREFROM all that portion of said land conveyed to LOUIS MONTELEONE, et ux, in Deed recorded October 16, 1972, in Book 1072, Page 362, Document No. 62321 Official Records of Douglas County, Nevada.

TOGETHER with an easement for roadway and utility purposes 30 feet in width, the Northwesterly line of which is more particularly described as follows:

Beginning at the point of beginning of the herein above described land; thence from said point of beginning South 49°59'02" West 226.51 feet to the termination of the herein described line, together with the extension of the Southeasterly line of the herein described easement to said Northerly line of said Southeast 1/4 and the Westerly line of the hereinabove described land.

ALSO FURTHER together with an appurtenant easement 30 feet in width for roadway and utility purposes over and across the following described parcel of land, to wit:

All that real property situate in the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 24, T13N, R18E, M.D.B.&M, being more particularly described as follows: Commencing at the 1/4 corner common to Sections 24 and 25, T13N, R18W, M.D.B.&M.; thence along the centerline of Section 24 North 00°03'36" East a distance of 1301.52 feet to the Southeast corner of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 24, thence North 89°01'52" West a distance of 440.35 feet to the point of beginning; thence along the centerline of said easement the following courses; North 16°45'03" East a distance of 28.70 feet; thence along a tangent curve to the right, having a radius of 235.00 feet, an arc

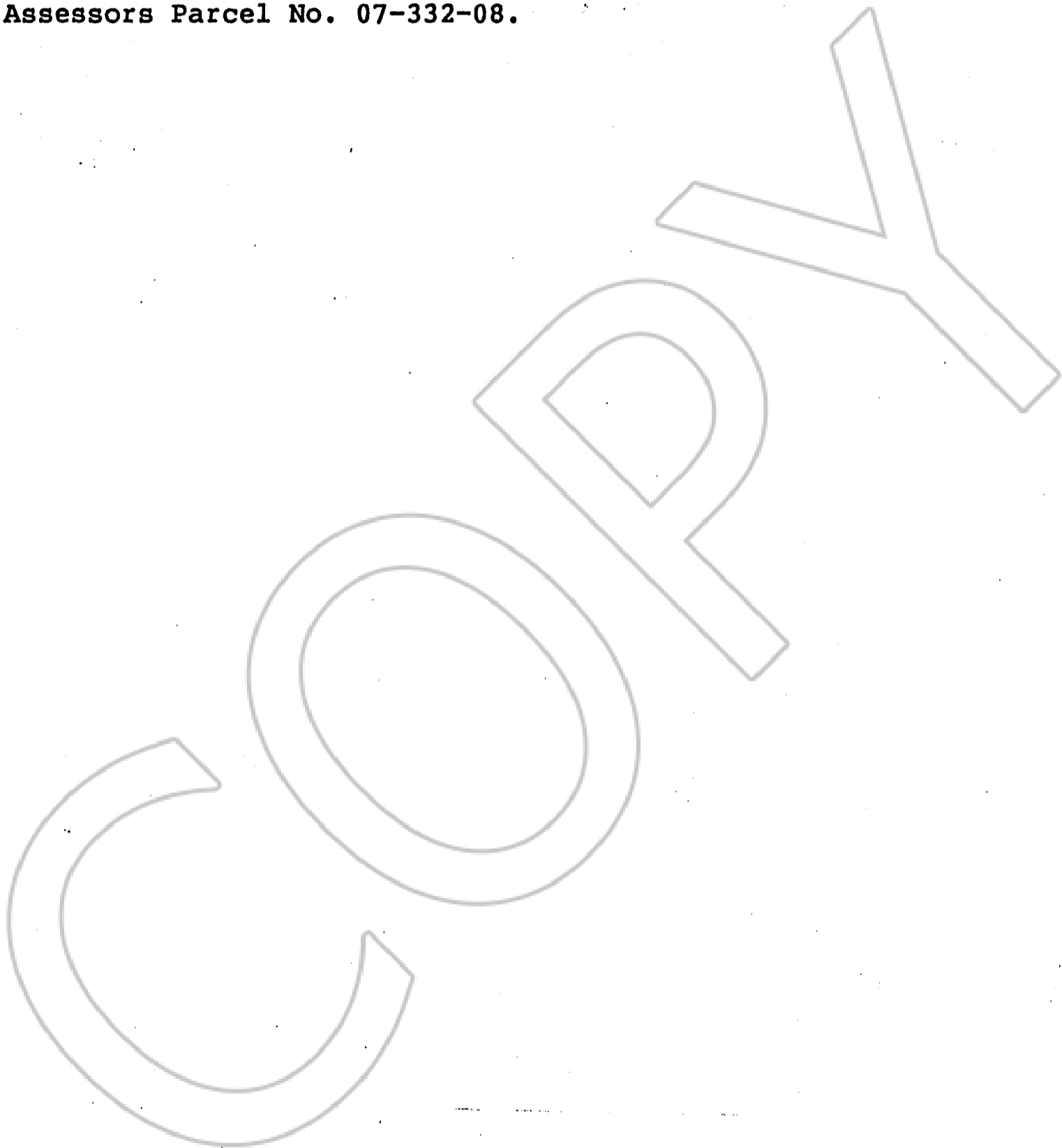
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Order No. 95020841

distance of 125.08 feet, thence along a line tangent to the preceding curve North 47°14'52" East a distance of 122.50 feet; thence along a tangent curve to the left, having a radius of 175.00 feet, an arc distance of 98.71 feet; thence along a line tangent to the preceding curve North 14°55'41" East a distance of 48.00 feet to the intersection with the Southerly right of way line of State Highway 19, also known as Kingsbury Road.

Assessors Parcel No. 07-332-08.



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CERTIFICATION STATEMENT

This is to certify, that this is a true and correct copy of the vital statistics record which is on file in this office.

Curtiss E. Weidmer, M.D. **SEAL**

Ardis Wise Deputy Registrar

Registrar of Vital Statistics **OCT 02 1992**
El Dorado County, California Date

CERTIFICATE OF DEATH

3-92-09-000497

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER			
DECEDENT PERSONAL DATA	1A. NAME OF DECEDENT—FIRST (GIVEN)	1B. MIDDLE	1C. LAST (FAMILY)		2A. DATE OF DEATH—MO, DAY, YR	2B. HOUR	3. SEX	
	FRED	PAUL	ALEXANDER		SEPTEMBER 8, 1992	1817	M	
	4. RACE	5. HISPANIC—SPECIFY		6. DATE OF BIRTH—MO, DAY, YR	7. AGE IN YEARS	IF UNDER 1 YEAR MONTHS DAYS	IF UNDER 24 HOURS HOURS MINUTES	
	White	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		FEBRUARY 22, 1942	50			
	8. STATE OF BIRTH	9. CITIZEN OF WHAT COUNTRY	10A. FULL NAME OF FATHER		10B. STATE OF BIRTH	11A. FULL MAIDEN NAME OF MOTHER		11B. STATE OF BIRTH
WA	U.S.A.	Luther Allen Alexander		WA	Alta M. Kill		ND	
12. MILITARY SERVICE?		13. SOCIAL SECURITY NO.		14. MARITAL STATUS	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)			
19 ___ To 19 ___ <input checked="" type="checkbox"/> NONE		2280		Married	Judy Scott			
16A. USUAL OCCUPATION		16B. USUAL KIND OF BUSINESS OR INDUSTRY		16C. USUAL EMPLOYER	18D. YEARS IN OCCUPATION	17. EDUCATION—YEARS COMPLETED		
PRESIDENT		Calculators		Self-Employed	14	13		
USUAL RESIDENCE	18A. RESIDENCE—STREET AND NUMBER OR LOCATION				18B. CITY		18C. ZIP CODE	
	#12 Hubbard RD.				Stateline		89449	
18D. COUNTY		18E. NUMBER OF YEARS IN THIS COUNTY	18F. STATE OR FOREIGN COUNTRY		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT			
Douglas		6	Nevada		Judy Alexander - Wife P.O. Box 6746 Stateline, NV 89449			
PLACE OF DEATH	19A. PLACE OF DEATH		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA	19C. COUNTY		22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER		
	Barton Memorial Hospital		ER/OP	El Dorado		<input checked="" type="checkbox"/> YES 92-17688 <input type="checkbox"/> NO		
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION		19E. CITY		TIME INTERVAL BETWEEN ONSET AND DEATH	23. WAS BIOPSY PERFORMED?			
4th and South Ave.		So. Lake Tahoe			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
CAUSE OF DEATH	21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)						24A. WAS AUTOPSY PERFORMED?	
	IMMEDIATE CAUSE	(A) Severe atherosclerotic coronary artery disease				Years	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
	DUE TO (B)						<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
DUE TO (C)						24B. WAS IT USED IN DETERMINING CAUSE OF DEATH?		
						<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21				26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE.				
Status post three vessel coronary artery by-pass graft, with graft occlusion.								
PHYSI- CIAN'S CERTIFI- CATION	I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER		27C. CERTIFIER'S LICENSE NUMBER	27D. DATE SIGNED		
	27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR		DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS			
CORONER'S USE ONLY	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER		28B. DATE SIGNED			
			Deputy Coroner		9-10-1992			
	29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		30A. PLACE OF INJURY		30B. INJURY AT WORK	30C. DATE OF INJURY MONTH, DAY, YEAR	31. HOUR	
Natural				<input type="checkbox"/> YES <input type="checkbox"/> NO				
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)				33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)				
FUNERAL DIRECTOR AND LOCAL REGISTRAR	34A. DISPOSITION(S)	34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS		34C. DATE MO, DAY, YEAR	35A. SIGNATURE OF EMBALMER		35B. LICENSE NUMBER	
	CR/TR/RES	Judy Alexander, #12 Hubbard Rd., Stateline, NV		9-14-92			6466	
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)		36B. LICENSE NO.	37. SIGNATURE OF LOCAL REGISTRAR		38. REGISTRATION DATE			
McFarlane Mortuary		FD-1180	Curtiss E. Weidmer M.D.		9-10-92, M. Mc			
STATE REGISTRAR	A.	B.	C.	D.	CENSUS TRACT			
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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL 18 P3:35

LINDA SLATER
RECORDER

\$ 11.00 PAID *KJ* DEPUTY

366342

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