

RECORDING REQUESTED  
VICTORIA MORTGAGE CORP.  
18301 VON KARMAN SUITE 600  
IRVINE CA, 92715

AND WHEN RECORDED MAIL TO

VICTORIA MORTGAGE CORP.  
18301 VON KARMAN SUITE #600  
IRVINE, CALIF. 92715

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 219635 20

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

all beneficial interest under that certain Deed of Trust dated **APRIL 11, 1995**  
executed by

**DAVID R. PIERCE, AN UNMARRIED MAN**

,  
,  
,

, Trustor,

, Trustee,

to **VICTORIA ACQUISITION CORP., A DELAWARE CORPORATION**  
and recorded as Instrument No. **360341** on **April 18, 1995** in book **D 495**  
page **2595**, of Official Records in the County Recorder's office of **Douglas**  
County, **NV**, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated **APRIL 27, 1995**

State of California  
County of **ORANGE**

ss.

**VICTORIA MORTGAGE CORP.,**  
**A DELAWARE CORPORATION**

*[Signature]*  
**ANTHONY BERRIS**  
**VICE PRESIDENT**

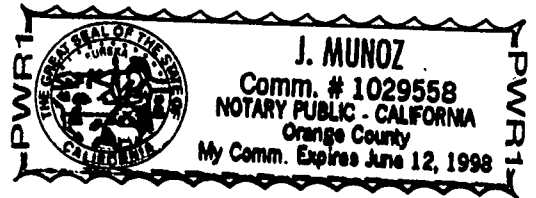
On **APRIL 27, 1995**  
personally appeared

before me, **J. MUNOZ**

, personally

**ANTHONY BERRIS**  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



*[Signature]*  
**J. MUNOZ**

(Seal)

Title Order No. **950202447** Escrow No. **95020447/DR**

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North 00°03'36" East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North 66°57'56" West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of 47°54'06" for an arc distance of 535.06 feet to a point; thence North 00°00'19" East 902.15 feet to a point; thence South 89°44'26" East 60.00 feet to the True Point of Beginning; thence South 89°44'26" East 271.31 feet; thence South 00°05'45" East 203.42 feet to a point; thence South 21°32'37" East 25.00 feet to the center line of Highland Drive; thence Westerly along said center line of Highland Drive South 68°27'23" West 87.43 feet to a point that is the Southwesterly corner of this parcel; thence North 37°29'15" West 327.81 feet to the Point of Beginning.

Assessors Parcel No. 07-341-04.

SUBJECT TO a non-exclusive easement for ingress and egress, as set forth in Document recorded September 5, 1974, Book 974, Page 95, Document No. 95169, Official Records of Douglas County, State of Nevada, being more fully set forth as follows:

COMMENCING at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North 00°02'36" East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North 66°57'56" West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of 47°54'06" for an arc distance of 535.06 feet to a point; thence North 00°00'19" East 902.15 feet to a point; thence South 89°44'26" East 60.00 feet; thence South 37°29'15" East 327.81 feet to the True Point of Beginning; thence North 68°27'23" East 50 feet; thence Northwesterly in a direct line to a point which is North 37°29'15" West 50 feet from the True Point of Beginning; thence South 37°29'15" East 50 feet to the said True Point of Beginning.

TOGETHER WITH: a non-exclusive right to use for roadway purposes and incidentals thereto a strip of land as set forth in deed recorded December 15, 1959, in Book F-1 Deeds, Page 9, Official Records of Douglas County, State of Nevada.

REQUESTED BY  
*Victoria Mortgage Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUL 21 AM 11:13

366550  
BK0795PG3019

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *K* DEPUTY