

RECEIVED

JUN 30 1995

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

No fee
DC Comm Dev.

R.P.T.T. § # 2

SLOPE EASEMENT DEED

THIS INDENTURE, made and entered into this 28th day of JUNE, 1995, by and between GLEN A. RUED and PATRICIA A. RUED, husband and wife, party of the First Part, hereinafter referred to as "GRANTOR", and the COUNTY OF DOUGLAS, a political subdivision of the STATE OF NEVADA, Party of the Second Part, hereinafter called "GRANTEE" ;

WITNESSETH:

GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey unto the GRANTEE a slope easement for the construction, placement, maintenance, and repair of earthen slopes (cut and fill) for use in conjunction with the operation of a public roadway and all related features through, under and across the lands of GRANTOR situate in the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, said easement is more particularly described as follows:

AS PER EXHIBIT "A-1" and "A-2" ATTACHED
HERETO AND MADE A PART HEREOF

The parties further agree, as part of consideration of this conveyance, that GRANTEE shall from time to time, and at all times hereafter, at its own cost and expense, repair and maintain in a proper, substantial, and workmanlike manner the above described improvements.

The parties further agree that GRANTEE shall have the reasonable right of ingress and egress to and from the property described above for the purpose of repairing and keeping said improvements properly maintained.

IN WITNESS WHEREOF, said GRANTOR has hereunto executed this document the date and year first above written.

Glen A. Reed
GLEN A. RUED

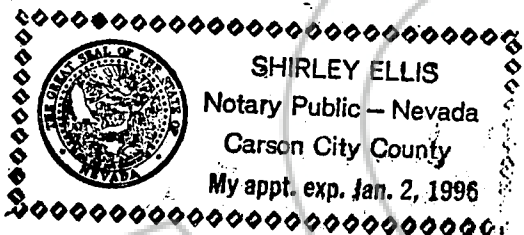
Patricia A. Reed
PATRICIA A. RUED

State of Nevada)
) SS.
County of ~~Douglas~~ CARSON)

On this 28th day of June, 1995, before me, a notary public, personally appeared GLEN A. RUED and PATRICIA A. RUED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledge that they executed it.

WITNESS my hand and official seal

Shirley Ellis
Notary Public



Accepted on behalf of Douglas County
this 7 day of July, 1995

Robert L. Allgeier
Robert L. Allgeier, Chairman
Douglas County Board of Commissioners

Attest: Barbara J. Reed
Barbara Reed
Douglas County Clerk

by: L. Lynch, deputy

SEAL

RECORDED AT THE REQUEST OF:

Douglas County, Nevada

Community Development

P. O. Box 218

Minden, Nevada 89423

COPY

Exhibit A-1

DESCRIPTION OF A SLOPE EASEMENT WITHIN THE SE 1/4 NW 1/4 SECTION 2 T. 13 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

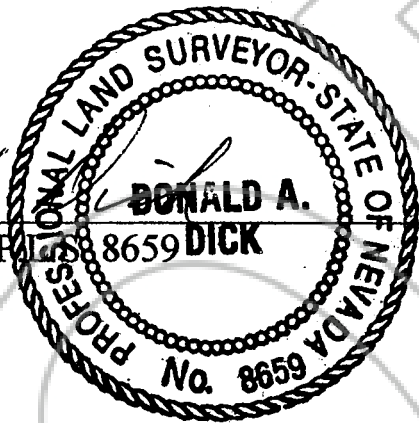
Commencing at the center of section 2 T. 13 N., R.20 E., M. D. B. & M. Douglas County, Nevada thence N. 68°32' 24" W. , a distance of 920.81' to a point on the north right- of-way line of Toni Court (engineer sta 4+64.00 25 ft. left) said point being the TRUE POINT OF BEGINNING thence N. 83° 11' 58" E., 68.47' thence N. 82° 47' 03" E., 56.44' thence S. 74° 50' 09" E., 57.01' to the north right-of-way line of Toni Court (engineer sta 6+43.00 left 25') thence along said right-of-way S. 89° 54' 33" W., 179.00' to the TRUE POINT OF BEGINNING. (Containing 1328 sq. ft. more or less.)

APN 23-51019

BASIS OF BEARING

THE EAST LINE OF THE NW 1/4 SECTION 2 T.13 N., R. 20 E., M.D.B. & M. (N. 00° 19' 12" E.)

Donald A. Dick
DONALD A. DICK, PLS 8659



6-13-95
(Date)

366848

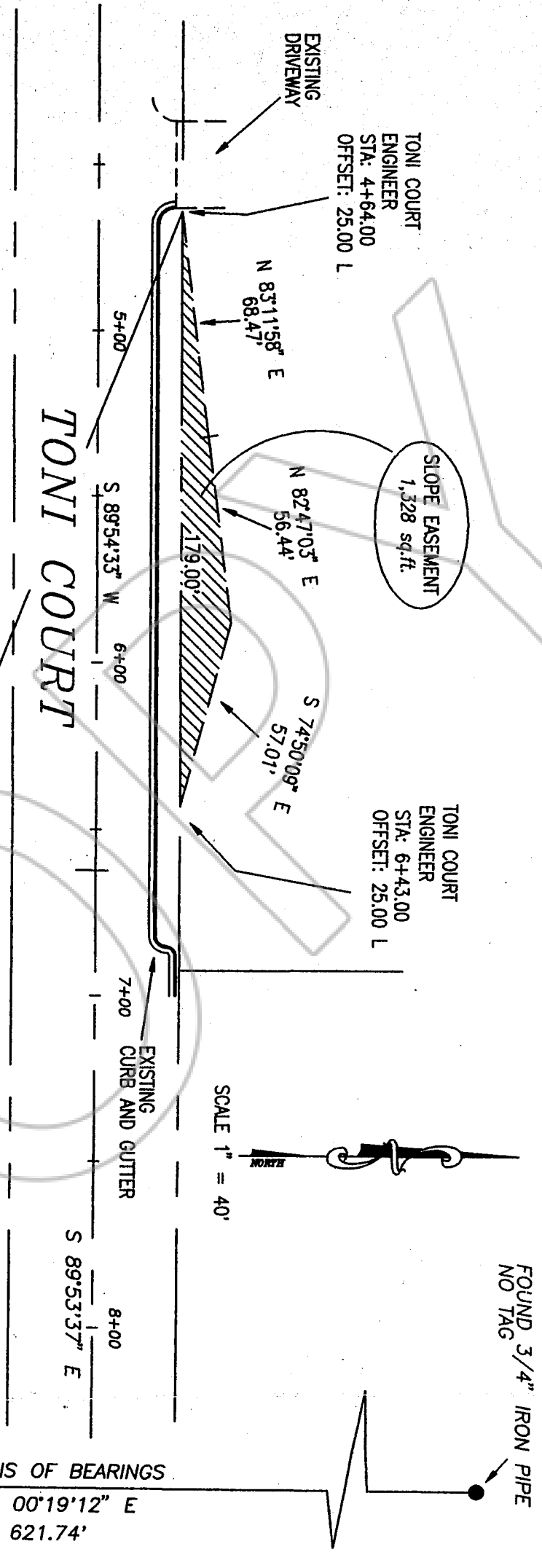
BK0795PG3811



HADDAN ENGINEERING
 833 WOODSIDE DR. SUITE 202
 CARSON CITY, NEVADA 89701
 (702)883-6585

DRAWN BY: SW DATE: 6-12-95 DRAWING NO.: 9434ESE

**MAP TO ACCOMPANY
 LEGAL DESCRIPTION
 FOR SLOPE EASEMENT**
 BEING WITHIN THE SE1/4 NW1/4
 SECTION 2 T.13 N., R.20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA



366848
 BK0795P63812

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL 26 10:45

366848
BK0795PG3813

LINDA SLATER
RECORDER
\$ *LD* PAID *LD* DEPUTY