

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

B. AILEEN BIRMINGHAM, an unmarried woman and DAWN R. BIRMINGHAM, a single woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SUSAN M. BIAGGINI, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

The Northeasterly 127.00 feet, as measured along the Northwesterly and Southeasterly lines of Lot 5, in Block B, as shown on the Map of the Hawkins Addition to Gardnerville, as filed in the office of the County Recorder of Douglas County, Nevada.

Assessor's Parcel No. 25-303-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 24th day of July, 1995.

B. Aileen Birmingham
B. AILEEN BIRMINGHAM

Dawn R. Birmingham
DAWN R. BIRMINGHAM

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On July 24, 1995, personally appeared before me, a Notary Public, B. AILEEN BIRMINGHAM & DAWN R BIRMINGHAM

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Sharon Spilman
Notary Public
My Commission Expires July 16, 1996

WHEN RECORDED, MAIL TO:

SEAL

SUSAN M. BIAGGINI
1051 VERDE WAY
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$136.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL 28 AM 10:27

LINDA SLATER
RECORDER
7.00 PAID AL DEPUTY

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