

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RONALD JOSEPH MOGAB AND LORRAINE GAIL PEET MOGAB, TRUSTEES OF THE RONALD JOSEPH MOGAB AND LORRAINE GAIL PEET MOGAB REVOCABLE TRUST DATED JUNE 22, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RONALD JOSEPH MOGAB and LORRAINE GAIL PEET MOGAB, TRUSTEES OF THE RONALD JOSEPH MOGAB AND LORRAINE GAIL PEET MOGAB REVOCABLE TRUST DATED JUNE 22, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN No. 13-080-42

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27th day of July, 1995.

STATE OF NEVADA

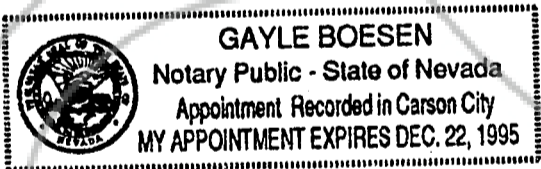
County of Carson City

Ronald Joseph Mogab Trustee
RONALD JOSEPH MOGAB, TRUSTEE
Lorraine Gail Peet Mogab Trustee
LORRAINE GAIL PEET MOGAB, TRUSTEE

On July 27, 1995 personally appeared before me, a Notary Public, Ronald Joseph Mogab and Lorraine Gail Peet Mogab who acknowledged that they executed the above instrument.

ORDER NO. M70548TOC
ESCROW NO. C13536GLB

Gayle Boesen
Notary Public



WHEN RECORDED MAIL TO:
RONALD MOGAB

The grantor(s) declare(s):
Documentary transfer tax is \$0.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

RONALD MOGAB

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

367195
BK0795PG4770

EXHIBIT A

Order No. C13536GLB

DESCRIPTION OF ADJUSTED LOT 1

All that certain lot, piece or parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

All that portion of Lots 1 and 2 as shown on the map of Valley View Subdivision, Unit 3 and more particularly described as follows:

Commencing at the Southwest corner of Lot 1 as shown on the aforesaid map which point is the TRUE POINT OF BEGINNING; thence along the west line of said Parcels 1 and 2 North $00^{\circ}10'45''$ East a distance of 207.62 feet; thence leaving said line North $89^{\circ}51'15''$ East a distance of 135.49 feet; thence South $00^{\circ}10'45''$ West a distance of 57.60 feet; thence North $89^{\circ}51'15''$ East a distance of 101.00 feet to a point on the east line of aforesaid Lot 1; thence along said South east line South $00^{\circ}10'45''$ West a distance of 148.69 feet to the Southeast corner of said Lot 1; thence along the South line of said Lot 1 South $89^{\circ}31'56''$ West a distance of 236.50 feet to the TRUE POINT OF BEGINNING.

367195

BK0795PG477J

EXHIBIT A

Order No. C13536GLB

DESCRIPTION OF ADJUSTED LOT 2

All that certain lot, piece or parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

All that portion of Lots 1 and 2 as shown on the map of Valley View Subdivision, Unit 3 and more particularly described as follows:

Commencing at the Southwest corner of Lot 1 as shown on the aforesaid map, thence along the West line of said Parcels 1 and 2 North $00^{\circ}10'45''$ East a distance of 207.62 feet to the TRUE POINT OF BEGINNING; thence continuing along said line North $00^{\circ}10'45''$ East a distance of 158.43 feet to the Northwest corner of said Lot 2; thence along the North line thereof South $89^{\circ}49'15''$ East a distance of 216.49 feet; thence along a tangent curve to the right which has a central angle of $90^{\circ}00'00''$, a radius of 20.00 feet and an arc length of 31.42 feet and whose chord bears South $44^{\circ}49'15''$ East a distance of 28.28 feet; thence along the east line of said Lots 1 and 2 South $00^{\circ}10'45''$ West a distance of 194.69 feet; thence leaving said line South $89^{\circ}51'15''$ West a distance of 101.00 feet; thence North $00^{\circ}10'45''$ East a distance of 57.60 feet; thence South $89^{\circ}51'15''$ West a distance of 135.49 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUL 31 PM 2:41

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BK 0795 PG 4772

**LINDA SLATER
RECORDER**

\$ 9.00 PAID *AB* DEPUTY