

R.P.T.T. \$ #2

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**JOSEPH T. LYON and JUDITH A. LYONS, Husband and Wife, as JOINT TENANTS**

all that real property situate in the County of **Douglas**, State of Nevada, bounded and described as follows:

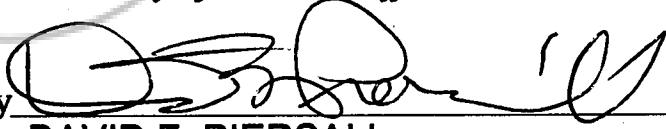
Lot 662, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399. APN: 29-261-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, Grantor, on this **28** day of **July** 1995

has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized to execute this instrument.

*The Secretary of Veterans Affairs*

\*By  [SEAL]  
**DAVID F. PIERSALL**

Title Asst. Loan Guaranty Officer

VA Regional Office, Oakland, CA  
Telephone: (510) 637-1055

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

✓ Mail tax statement to:  
714 Lassen Way, Gardnerville, NV 89410

**367202**  
**BK 0795PG478J**

STATE OF CALIFORNIA,  
COUNTY OF ALAMEDA

} SS:

On July 28, 1995, before me, F. A. Magat, Notary Public, personally appeared DAVID F. PIERSALL personally known to me to be the person whose name is subscribed to the written instrument as Asst. Loan Guaranty Officer, U.S. Department of Veterans Affairs, Oakland, California, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity, upon behalf of which the person acted, executed the instrument.

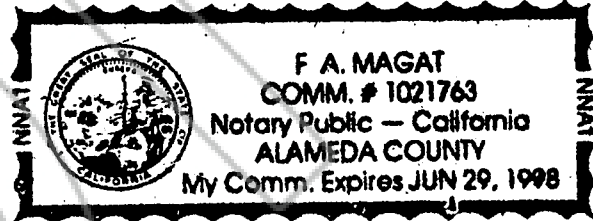
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 28th day of July 1995

*F. A. Magat*

My commission expires:  
June 29, 1998

F. A. Magat

*Notary Public in and for said County and State.*



REQUESTED BY  
*Jerry Pringle*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JUL 31 P1:52

LINDA SLATER  
RECORDER

800 PAID *32* DEPUTY

367202

BK 0795 PG 4782