

A.P.T.T. § #3

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28th day of July, 1994, by and between JOHN E. HUBBARD, a married man, as his sole and separate property, Party of the First Part, and RUSSELL L. LEE, PETROSKY and SHAMRA L. PETROSKY, husband and wife, as Joint Tenants, Parties of the Second Part,

W I T N E S S E T H:

That the Party of the First Part for valuable consideration to him in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 29-302-11, commonly known as 1382 Leonard Road, Gardnerville, Nevada, more particularly described as follows:

Lot 522, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

APN 29-302-11

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.



JOHN E. HUBBARD

STATE OF

Mississippi)

SS.

COUNTY OF

Jackson)

July 28 This instrument was acknowledged before me on
1994, by JOHN E. HUBBARD, a married man.

Laura L. Harris

Notary Public

COMMISSION EXPIRES 6 JUNE 1996

SEAL

COPIED

WHEN RECORDED MAIL TO:

MR. AND MRS. PETROSKY
1382 LEONARD ROAD
GARDNERVILLE, NV. 89410
STDC1\071128.LH\dgo

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'95 JUL 31 P2:13

LINDA SLATER
RECORDER

PAID DEPUTY

McDONALD, CARANO, WILSON, McCUNE,
BERGIN, FRANKOVICH & HICKS
ATTORNEYS AT LAW
RENO, NEVADA 89506-2670

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