A(MARK ONE)

☑ JOINT DECLARATION OF HUSBAND AND WIFE

BY UNMARRIED HEAD OF FAMILY

BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

	DENNIS MICHAEL KAMENS	and MARGARET H	HENES KAMENS
	do individually or severally certify and declare as follows: A. (MARK ONE)		
	(1) I am single, not the head of a family.	e de la companya de La companya de la co	\ \
		is the head of a fan	nily, consisting of himself/herself and
3)	MARGARET KAMENS		mily, consisting of infliction hereon und
	and is now residing with that family on the land and pre		
	County of DUGLAS  THE MORTHURS CONTROL THE MORTH	, State of Nevada and r	nore particularly described as follows:
\$\$\ \$\$\	NORTHWEST YN OF SECTION 3. TOWN	SHIP IS NORTH PANG	5-20 EAST MDB+M.
<b>2</b>	THE SOUTH IS FEET OF THE WEST 1/2	OF THE NOKTHYZOFT	THE NORTHWEST 14 OF THE SO
	County of DULLAS  THE NORTHWEST 14 OF THE NORTH  NORTHWEST 14 OF SECTION 3, TOWN  THE SOUTH IS FEET OF THE WEST 12  WEST 14 OF THE NORTHWEST 14 OF SECTION  OF THE NORTHWEST 14 OF SECTION  OF THE NORTHWEST 14 OF SECTION  AND TO FAST, MORTHWEST 15 SHOWN ON PEED  and commonly known as	13 + THE DOUTH IS FEET TYL OF THE WORTHISS	OF THE WEST YE OF THE SOUTH
	HUEL ZO EAST, MOB +M., JES STOWN ON PEED	echicle Ave. 3, 1973 11	U BOOK 83, 16, 79, DOC, NO. 67121
		*** I	
	B. I/We claim the land and premises hereinabove describe (or the described mobile home) as a Homestead.	ed, together with the dwelling h	nouse thereon, and its appurtenances,
\$5) \$5)			/
	C. (MARK ONE) (1) No former declaration of homestead has been r	nade by me, or us, or either of u	IS.
(2) This declaration constitutes an abandonment of the former declaration recorded			
	IN WITNESS WHEREOF, I/we have hereunto set my hand/our	hands this day of V	, 19 25
	X Inno M. Homens	Maryant a	Komers
	DENNIS M. (SIGNATURE)	MARGARET	A. LAMENS
	(PRINT OR TYPE NAME HERE)	(PR	INT OR TYPE NAME HERE)
<b>?</b>	STATE OF NEVADA SS.	)	•
***	County of Albon City	- / /	
	ON July 28, 19 70		, a Notary Public in and for said State,
	personally appeared Dennis /h Kamen	is And MAZGA	201 A KAMENS
known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that			ument and acknowledged that they
	executed the same.		$\Omega I \Omega $
	WITNESS hand and official seal.	(Cory	28 Cloray
	Notary Public — Nevada	Notary Pu	blic in and for said State.
	Carson City  My Appointment Expires Dec. 13, 1997		MY COMMISSION EXPIRES
	TYPE OR PRINT. RECORDING REQUESTED BY	THIS SPA	ACE FOR RECORDER'S USE ONLY
	RECORDING REGOLDS DI		
		•	
<b>27</b>			. 0
	AND WHEN RECORDED MAIL TO	<del></del>	REQUESTED BY COMONIX
	Name DENNIS KAMENS		IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA
	Street 2539 CLAPHAM (N)		- Doborno dos comes
	City & MINDEN, NV. 89423		95 JUL 31 P2:24
	1.1NV CI, 1011C		The A. A. A. A. B. A. A. B. A. B. A. B. B. A. B.
	REPORTED TO THE SALES OF SALES		LINDA SLATER RECORDER
		218	700 DAID ON DEPUTY

7.00 PAID ON DEPUTY

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