COUNTY OF DOUGLAS POOL NO. 278719CD

LOAN NO. (682)1984144/(68200000198414)

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, <u>A MORTGAGE COMPANY, A MARYLAND CORPORATION</u> located at <u>660 RESEARCH DRIVE, FREDERICK, MD 21701</u> hereby grants, assigns, and transfers to <u>FIRST NATIONWIDE MORTGAGE CORPORATION</u> , A  DELAWARE CORPORATION	
all beneficial interest under that certai	n Deed of Trust dated <u>MAY 25, 1989</u>
executed by <u>RICHARD W. GRIFFITHS, A SING</u>	Trustor.
AMFED FINANCIAL, INC.	II discott.
	Trustee.
and recorded as Instrument No. <u>203471</u> in book <u>689</u> , page <u>468</u> office of <u>DOUGLAS</u> County,	on <u>JUNE 2, 1989</u> , , or Official Records in the County Recorder's Nevada, describing land therein as:
AS DESCRIBED ON SAID DE	ED OF TRUST REFERRED TO HEREIN.
	described or referred to, the money due and to larged accrued or to accrue under said Deed
Mortgage Company was originally incorporated as Co 375.	entury Mortgage Company, Incorporated ("CMC") on September 8.
	nc. on October 21, 1980, Century Mortgage Company, Inc. changed 13, 1988, and America's Mortgage Company changed its name to A
Dated: <b>MAY 18. 1995</b>	out effective MARCH 1.1995
and the same of th	
SEAI  1975  LINDA D. FARLING ASSISTANT SECRETARY	A MORTGAGE COMPANY
STATE OF <u>MARYLAND</u>	COUNTY OF FREDERICK
JEFF SELIGA	ore me, the undersigned, personally appeared known to me to be the person who me VICE PRESIDENT, and
LINDA D. FARLING  executed the within instrument as the of the Corporation that executed the corporation of the c	
that the Corporation executed the wit resolution of its board of directors.  WITNESS my hand and official seal.	thin instrument pursuant to its by-laws or a ESCHINGIA
BARBARA ESCHINGER (COMMISSION EXP. 04.08/96) NOTARY PUBLIC	OFRICK CO. This area for official notary seal.)
	THIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:	REQUESTED BY
A MADE ACE COMBANY	_ KEUUESIEU BY

A MORTGAGE COMPANY 660 RESEARCH DRIVE FREDERICK, MD 21701

PREPARED BY AND WHEN RECORDED MAIL TO: DOCX

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

(OAS.NV) C = S.635.0001 P = S.001.6292 UNDA SLATER
RECORDER

700 PAID A DEPUT

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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