293389CD POOL NO.

LOAN NO. (682)2651726/(68200000265172)

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED. A MORTGAGE COMPANY. A MARYLAND CORPORATION	
located at 660 RESEARCH DRIVE, FREDER	ICK, MD 21701
hereby grants, assigns, and transfers to	
DELAWARE CORPORATION	NEDICK MD 21701
located at <u>5280 CORPORATE DRIVE, FRED</u> all beneficial interest under that certain	
executed by <u>TOD A. BENTLY AND PATRICIA G. BENTLY. I</u>	
	Trustor,
to <u>CAL FED ENTERPRISES. A CALIFORNIA C</u>	ORPORATION Trustee.
and recorded as Instrument No. 228967	
in book 690 , page 3799	, of Official Records in the County Recorder's
office of <b>DOUGLAS</b> County,	Nevada, describing land therein as:
	TO SE EDUCE DEPENDED HO UPDEIN
AS DESCRIBED ON SAID DE	EED OF TRUST REFERRED TO HEREIN.
TOGETHER with the note or notes therein	described or referred to, the money due and to
become due thereon with interest, and all	ll rights accrued or to accrue under said Deed
of Trust.	
	the state of Charles Company (ICMCII) on Contombox O
4 Montdage Lompany was originally incorporated as C 1975.	entury Mortgage Company, Incorporated ("CMC") on September 8,
.27.2.	
CMC changed its name to Century Mortgage Company, I	nc. on October 21, 1980, Century Mortgage Company, Inc. changed
its name to America's Mortgage Company on September	13. 1988. and America's Mortgage Company changed its name to A
Mortgage Company on May 28, 1991.	
Dated: <b>MAY 18. 1995</b> , 1	out effective MARCH 1.1995
ACE	
and Charle	07.71
LO ORPORA	A MORTGAGE COMPANY
()	f/k/a AMERICA'S MORTGAGE COMPANY
\ //_ a \/ // SEA]	f/k/a CENTURY MORTGAGE COMPANY, INC.
1975	
3y June D. Yerr	JEFF SEXIGA
ASSISTANT SECRETARY	VICE PRESIDENT
A CONTRACT OF THE CONTRACT OF	
STATE OF MARYLAND	COUNTY OF <u>FREDERICK</u>
	ore me, the undersigned, personally appeared known to me to be the person who
<u>JEFF SELIGA</u> executed the within instrument as t	he <b>VICE PRESIDENT</b> , and
LINDA D. FARLING	known to me to be the person who
executed the within instrument as t	he ASSISTANT SECRETARY
i i	he within instrument and acknowledged to me
resolution of its board of directors.	thin instrument pursuant to its by-laws or a
resolution of its board of directors.	ARA ESCHINA
WITNESS my hand and official seal.	
20 51.	HOTARY
Warberr Odliger	
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96) NOTARY PUBLIC	(This area for official notary seal.)
WOTANT LODGIC	THE RICK CO. THE STATE OF THE S
	i ·
	THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:

A MORTGAGE COMPANY 660 RESEARCH DRIVE FREDERICK, MD 21701

PREPARED BY AND WHEN RECORDED MAIL TO: DOCX

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

(OAS.NV)

C = S.635.0002 P = S.001.6293

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'95 AUG -1 A9 :55

WINDA SLATER RECORDER

BK 0895P60033