186816CD

LOAN NO.

(682)3595617/(68200000359561)

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION
located at 660 RESEARCH DRIVE. FREDERICK, MD 21701
nereby grants, assigns, and transfers to <u>FIRST NATIONWIDE MORTGAGE CORPORATION. A</u>
DELAWARE CORPORATION
located at <u>5280 CORPORATE DRIVE. FREDERICK. MD 21701</u> all beneficial interest under that certain Deed of Trust dated <u>APRIL 23. 1987</u>
executed by <u>JERI BUTTLER PAUL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY</u>
Trustor,
STEWART TITLE OF DOUGLAS COUNTY
Trustee, and recorded as Instrument No. <u>153921/156718</u> on <u>JUNE 18, 1987</u> ,
in book <u>487/687</u> , page <u>3365/2308</u> , of Official Records in the County Recorder's County, Nevada, describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Mortgage Company was originally incorporated as Century Mortgage Company, Incorporated ("CMC") on September 8, 975.
MC changed its name to Century Mortgage Company, Inc. on October 21, 1980. Century Mortgage Company, Inc. change ts name to America's Mortgage Company on September 13, 1988. and America's Mortgage Company changed its name to ortgage Company on May 28, 1991.
Dated: MAY 18.1995 , but effective MARCH 1.1995 .
GAGE COMME
A MORTGAGE COMPANY
ASSISTANT SECRETARY VICE PRESIDENT
STATE OF <u>MARYLAND</u> COUNTY OF <u>FREDERICK</u>
On <u>MAY 18, 1995</u> , before me, the undersigned, personally appeared known to me to be the person who executed the within instrument as the <u>VICE PRESIDENT</u> , and
LINDA D. FARLING known to me to be the person who
executed the within instrument as the ASSISTANT SECRETARY
of the Corporation that executed the within instrument and acknowledged to me
resolution of its board of directors.
WITNESS my hand and official seal.
Adam Salan S
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96) NOTARY PUBLIC (This area for official notary seal.
-dimension.
THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:

A MORTGAGE COMPANY 660 RESEARCH DRIVE FREDERICK, MD 21701

PREPARED BY AND WHEN RECORDED MAIL TO: DOCX

1.S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

(OAS.NV) C = \$.635.0007 P = \$.001.6298

J = 661AMC.S.06299

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

LINDA SLATER RECORDER

'95 AUG -1 A9:55

BK 0895 PC 0038