

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, a Nevada Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PAUL D. JOLLY AND ASHLEY J. JOLLY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

"SAID USE AND LANDSCAPE EASEMENT EXCLUDES THE RIGHT TO USE OR IMPACT IN ANY MANNER THE ADJACENT WALL OF THE NEIGHBORING HOME AND IS ALSO SUBJECT TO THE NEIGHBORING HOMEOWNER'S RIGHT TO REASONABLE ACCESS OR PURPOSES OF MAINTAINING THAT PORTION OF THE HOMEOWNER'S HOUSE IMMEDIATELY ADJACENT TO PARCEL II"

APN No. 17-380-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1995.

STATE OF NEVADA

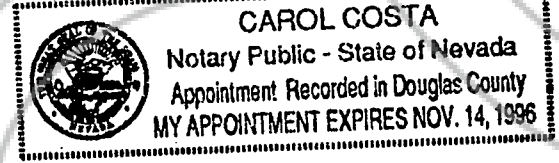
County of Carson City

On July 12 1995 personally appeared before me, a Notary Public, Don Howell

GENOA LAKES ASSOCIATES
BY: [Signature]
Don Howell, Vice President of Ryder Homes of Nevada, a Nevada Corporation, General Partner of Genoa Lakes Associates

who acknowledged that he executed the above instrument.

Carol Costa
Notary Public



ORDER NO. S61181TO
ESCROW NO. C13005CAC

WHEN RECORDED MAIL TO:
PAUL AND ASHLEY JOLLY
P.O. BOX 10294
ZEPHYR COVE, NEVADA 89448

The grantor(s) declare(s):
Documentary transfer tax is \$370.50
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

PAUL AND ASHLEY JOLLY
P.O. BOX 10294
ZEPHYR COVE, NEVADA 89448

SCARPELLO & ALLING
ATTORNEYS AT LAW
CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577
LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 13 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-380-13

PARCEL II

An Exclusive Use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 13 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 61°33'14" E., 98.73 feet from Tie Point 'C' as shown on the Genoa Lakes Phase 2 Final Map; thence N. 45°07'07" E., along the Westerly line of said Unit 13, 56.33 feet to the TRUE POINT OF BEGINNING; thence N. 45°07'07" E., 37.00 feet; thence S. 44°35'29" E., 33.94 feet; thence S. 51°20'51" E., 33.94 feet; thence S. 38°40'06" W., 37.00 feet to the Northwesterly corner of Unit 14 as shown on said Genoa Lakes Phase 2 Final Map; thence S. 38°40'06" W., along the Westerly line of said Unit 14, 24.00 feet; thence N. 51°19'54" W., 4.00 feet; thence S. 38°40'06" W., 22.06 feet; thence N. 44°53'43" W., 18.02 feet to a point on the Easterly line of said Unit 13; thence along the Easterly and Northerly boundary lines of said Unit 13 the following 8 courses:

1. N. 45°07'07" E., 64.00 feet;
2. N. 44°52'53" W., 2.33 feet;
3. N. 45°07'07" E., 2.00 feet;
4. N. 44°52'53" W., 12.50 feet;
5. S. 45°07'07" W., 2.00 feet;
6. N. 44°52'53" W., 2.33 feet;
7. S. 45°07'07" W., 21.67 feet;
8. N. 44°52'53" W., 37.83 feet to the TRUE POINT OF BEGINNING

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'95 AUG -1 P3:33

LINDA SLATER
 RECORDER

\$ 8.00 PAID *PL* DEPUTY

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