



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 34, Township 13 North, Range 20 East, M. D. B. & M., further described as:

Parcel 2-B as shown on Parcel Map No. 2 for Henry R. Butler, "B" Testamentary Trust, recorded May 21, 1984 in Book 584, Page 1792 as Document No. 101102 and by Certificate of Amendment recorded September 7, 1984 in Book 984, Page 599, as Document No. 106406, of Official Records, Douglas County, Nevada.

A.P.N. 23-260-54

TOGETHER WITH all water, water rights, ditch and ditch rights as appurtenant to the herein described real property.

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 AUG -1 P3:43

367338

BK0895PG0141

LINDA SLATER  
RECORDER

PAID DEPUTY