

1 **HOSPITAL LIEN**
2 **ON SETTLEMENT, JUDGMENT AND COMPROMISE**

3 **WASHOE MEDICAL CENTER**
4 **A NON-PROFIT NEVADA CORPORATION**
5 **MILL AND KIRMAN**
6 **RENO, NEVADA**

7 **(NRS 108.590 THROUGH NRS 108.660)**

8 **NOTICE IS HEREBY GIVEN** that WASHOE MEDICAL CENTER has
9 rendered services in hospitalization for **DENNIS H. McCARTY**, of
10 Minden, Nevada, a person who was injured on the 12th day of July,
11 1995, in the County of Douglas, State of Nevada, and that WASHOE
12 MEDICAL CENTER hereby claims a lien upon any money due or owing or
13 any claim for compensation, damages, contribution, settlement or
14 judgement from any other person or persons, corporation or
15 association alleged to have caused the injury, or liable for the
16 injury or payment of the expenses herein incurred, said parties
17 being the following:

18 **DAIRYLAND INSURANCE COMPANY**

19 The hospitalization was rendered to the injured party between
20 July 12, 1995, through Present, Account Number 54006580.

21 **ITEMIZED STATEMENT**

22 Hospitalization and related medical services were rendered to
23 the patient **DENNIS H. McCARTY**, in accordance with the itemized
24 statement attached hereto as Exhibit "A" and by this reference
25 made a part hereof.

26 That ninety (90) days have not elapsed since the termination
27 of hospitalization; and that the claimant's demands for such care
28 or services are in the sum of **FORTY-TWO THOUSAND FORTY-FOUR** and
65/100 DOLLARS (\$42,044.65), after deducting credits and offsets,
with interest at the rate of Eighteen percent (18%) per annum
commencing thirty (30) days from the date of discharge, in which
amount lien is hereby claimed.

29 **DATED** this 31 day of July, 1995.

30 **DURNEY, BRENNAN & SHEA**

31 By: 
32 **TERRANCE SHEA, ESQ.**

33 **DURNEY, BRENNAN & SHEA**
34 **ATTORNEYS AT LAW**
35 3500 LAKESIDE COURT, SUITE 145
36 RENO, NEVADA 89509
37 TELEPHONE (702) 829-9466 • TELECOPIER (702) 829-9498
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ATTORNEYS AT LAW
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RENO, NEVADA 89509
TELEPHONE (702) 829-9466 • TELECOPIER (702) 829-9498
PETER D. DURNEY
THOMAS R. BRENNAN
TERRANCE SHEA

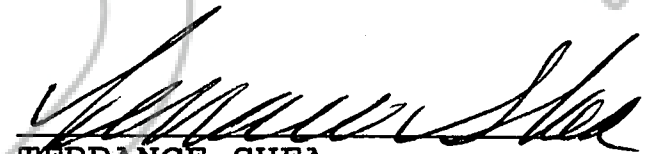
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VERIFICATION

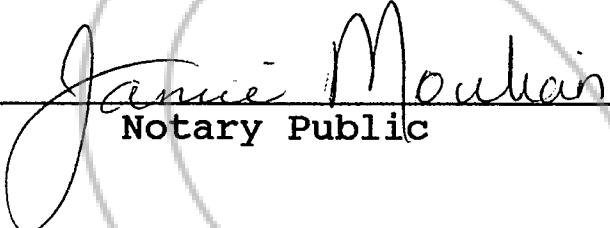
STATE OF NEVADA)
 : SS.
COUNTY OF WASHOE)

I, TERRANCE SHEA, being first duly sworn, under penalty of perjury, depose and say:

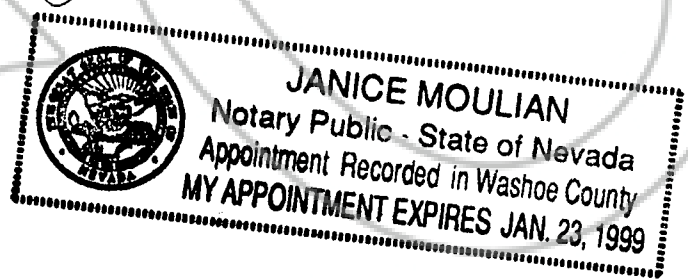
That WASHOE MEDICAL CENTER is the claimant herein named in the foregoing claim of lien; that I have read the same and know the contents thereof; that the same is true to the best of my knowledge, except as to those matters therein contained on information and belief, and as to those matters, I believe them to be true.


TERRANCE SHEA

SUBSCRIBED and SWORN to before me,
a Notary Public, on this 31 day
of July, 1995.



Notary Public



DETAIL SUMMARY

07/25/95 1009

PT NO: 54006580 MCCARTY ,DENNIS H MR NO: 0739562 ACCT TYPE: I
REG: 07/12/95 DSCH: FC: C PT: W EXP IND: ACCT BAL: 42044.65

PAGE NO: 1

TOTAL CHARGES: 42044.65 NURSE STA/ROOM: 62 / 627
ACCT BAL 507 U C38 U 999 U 206 U PT BAL
42044.65 42044.65 .00 .00 .00 .00

LINE	DEPARTMENT	TOTAL AMT	INS BAL	PT BAL
1	ROOM CHARGES	9949.00	9949.00	0.00
2	EMERGENCY ROOM	75.07	75.07	0.00
3	PHARMACY	4013.56	4013.56	0.00
4	MED/SUR SUPPLY	5239.13	5239.13	0.00
5	PERI VASC LAB	439.36	439.36	0.00
6	LABORATORY	5771.86	5771.86	0.00
7	RADIOLOGY	3175.43	3175.43	0.00
8	C T SCAN	2713.43	2713.43	0.00
9	TRACTION	63.42	63.42	0.00

ERL
'P'

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07/25/95 1009

PT NO: 54006580 MCCARTY ,DENNIS H MR NO: 0739562 ACCT TYPE: I
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ACCT BAL 507 U C38 U 999 U 206 U PT BAL
42044.65 42044.65 .00 .00 .00 .00

LINE	DEPARTMENT	TOTAL AMT	INS BAL	PT BAL
10	RADIOLOGY PHM	511.28	511.28	0.00
11	RESPIRATRY THP	8911.54	8911.54	0.00
12	PHYSICAL THER	251.56	251.56	0.00
13	PROFEES	297.35	297.35	0.00
14	OTH BLD PROCES	176.00	176.00	0.00
15	EKG	422.11	422.11	0.00
16	EDUCATION/TRN	34.55	34.55	0.00

! (PF14) SELECT ANOTHER PT KEY IN LINE NO ___ AND PRESS ENTER
! (PF15) RETURN TO PT OVERVIEW PF16 D/E _____
! (PF2) PREVIOUS ! (PF4) BEGINNING

PAQCHS01

WASHOE MEDICAL CENTER
77 Pringle Way
Reno, Nevada 89520

REQUESTED BY
Durney, Brennan & Shea
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG -2 P2:46

LINDA SLATER
RECORDER

P.O. PAID *PA* DEPUTY

EXHIBIT A

367415

BK0895PG0259