GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TIMOTHY G. SHEETS and LEANNA C. SHEETS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LEANNA C. SHEETS, a married woman as her sole and separate property WHOSE ADDRESS IS 2838 Vicky Lane, Minden, NV 89423

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lot 33, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION CARRY and without liability for the consideration therefor, or an action of sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

APN No. 21-084-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Witness our hand s this 5	oth day of May, 1995.
STATE OF NEVADA	Timet 6 Shers
County of Carson City	France C. Sheets
	LEANNA C. SHEETS
On May 5, 1995 personally appeared before me,	
a Notary Public,	
Timothy G. Sheets and	
Leanna C. Sheets	
who acknowledged that <u>they</u> executed the above instrument.	ORDER NO.
	ESCROW NO. C-284ACCLB
2 Cuple Dillin	Do2 1248H
Notary Public	-000 100 43 H
GAYLE BOESEN	WHEN RECORDED MAIL TO:
Notary Public - State of Nevada	LEANNA C. SHEETS
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES DEC. 22, 1995	2838 Vicky Lane
Применения п	Minden, Nv. 89423
The grantor(s) declare(s): Ey#6	

The grantor(s) declare(s): Ey 26
Documentary transfer tax is \$0.00

computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

LEANNA C. SHEETS
Same as above

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

367420 BK0895PG0267 REQUESTED BY
PIRST CENTENNIAL TITLE CO.
IN OFFICIAL PACORDS OF
DOUGLAS CO.. HEVADA

'95 AUG -2 P3:05

LINDA SLATER RECORDER
PAID BLADEPUTY