

THIS INDENTURE WITNESSETH: That ROGER H. SLATE and LEE ANN SLATE, husband and wife

in consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARGARET A. YELICH-PUCCINELLI and ANDREW J. PUCCINELLI, wife and husband

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS , State of Nevada, bounded and described as follows:

Parcel 2 on that certain parcel map filed for record in the Office of the County Recorder on January 29, 1976 as Document No. 87011 being a portion of Lot 469 as shown on the Official Second Amended Map of Summit Village filed in the Office of the Douglas County Recorder, State of Nevada, on January 13, 1969, as Document No. 42439. AP#11-280-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 31ST day of July , 19 95 .

STATE OF NEVADA

COUNTY OF Elko

SS

Roger H. Slate
ROGER H. SLATE
Lee Ann Slate
LEE ANN SLATE

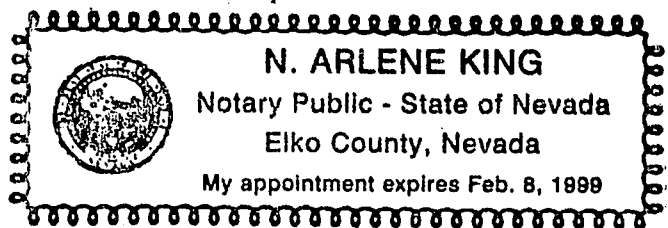
On July 31, 1995 personally appeared before me, a Notary Public, Roger H. Slate and Lee Ann Slate personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that they executed the above instrument

N. Arlene King
Notary Public

WHEN RECORDED MAIL TO:
Mr. and Mrs. Andrew J. Puccinelli
2090 Sawyer Way
Elko, Nevada 89801

The grantor(s) declare(s):
Documentary transfer tax is \$ 139.10
(~~x~~) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above



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FOR RECORDER'S USE
REQUESTED BY First American
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
'95. AUG -2 P3:34
LINDA SLATER
RECORDER
\$ 7.00 PAID AL DEPUTY