

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 2, Township 13 North, Range 20 East, M.D.B. & M.

Parcel B, as set forth on Parcel Map for DONALD L. and ANNETT GARRISON, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1987, in Book 987, Page 791, as Document No. 161692.

Excepting therefrom any portion lying within Fremont Avenue.

A.P.N. 23-490-23

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG -2 P3:47

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY

267430

BK0895PG0303