WHEN RECORDED MAIL TO:
BONNIE LONG MC GINTY
P.O. BOX 1856
MINDEN, NV 89423

Order No.
Escrow No. M70321CH
R.P.T.T. 208.00
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BILLY M. SCYPHERS, JR., a married man as his sole and separate property

(GRANTOR), does hereby grant, bargain, sell, and convey to BONNIE LONG MC GINTY, an Unmarried Woman

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-490-23 , specifically described as: (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 24, 1995

STATE OF NEVADA

County of Douglas

))SS.

On July 25, 1995

before me, a notary public, personally appeared

BILLY M. SCYPHERS, JR.

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 27, 1999

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deed

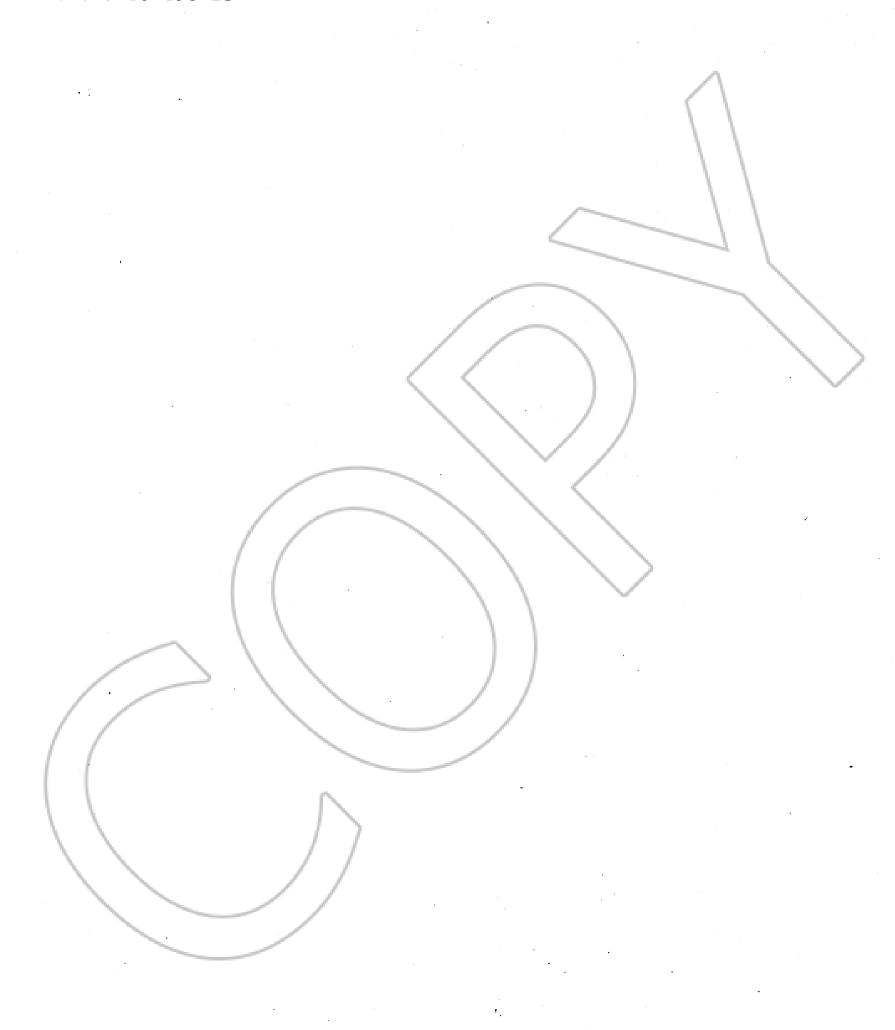
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 2, Township 13 North, Range 20 East, M.D.B. & M.

Parcel B, as set forth on Parcel Map for DONALD L. and ANNETT GARRISON, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1987, in Book 987, Page 791, as Document No. 161692.

Excepting therefrom any portion lying within Fremont Avenue.

A.P.N. 23-490-23



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 AUG -2 P3:47

LINDA SLATER ... RECORDER

S.O. PAID OF DEPUTY

267430 BK0895PG0303