

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

CHARLES EVERETT HILL and MAFALDA ANN HILL, Trustor and Trustee of THE HILL FAMILY TRUST, dated February 27, 1991

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

HAROLD N. BLUME AND SHIRLEY J. BLUME, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1ST day of MAY, 1995.

Charles Everett Hill, Trustee  
CHARLES EVERETT HILL, TRUSTEE

Mafalda Ann Hill, Trustee  
MAFALDA ANN HILL, TRUSTEE

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

On July 10, 1995 personally appeared before me, a Notary Public, Charles Everett Hill, Trustee and Mafalda Ann Hill, Trustee personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

L. Hendrick  
Notary Public



WHEN RECORDED, MAIL TO:

HAROLD N. BLUME  
2965 POTTER AVE  
THOUSAND OAKS, CA 91360

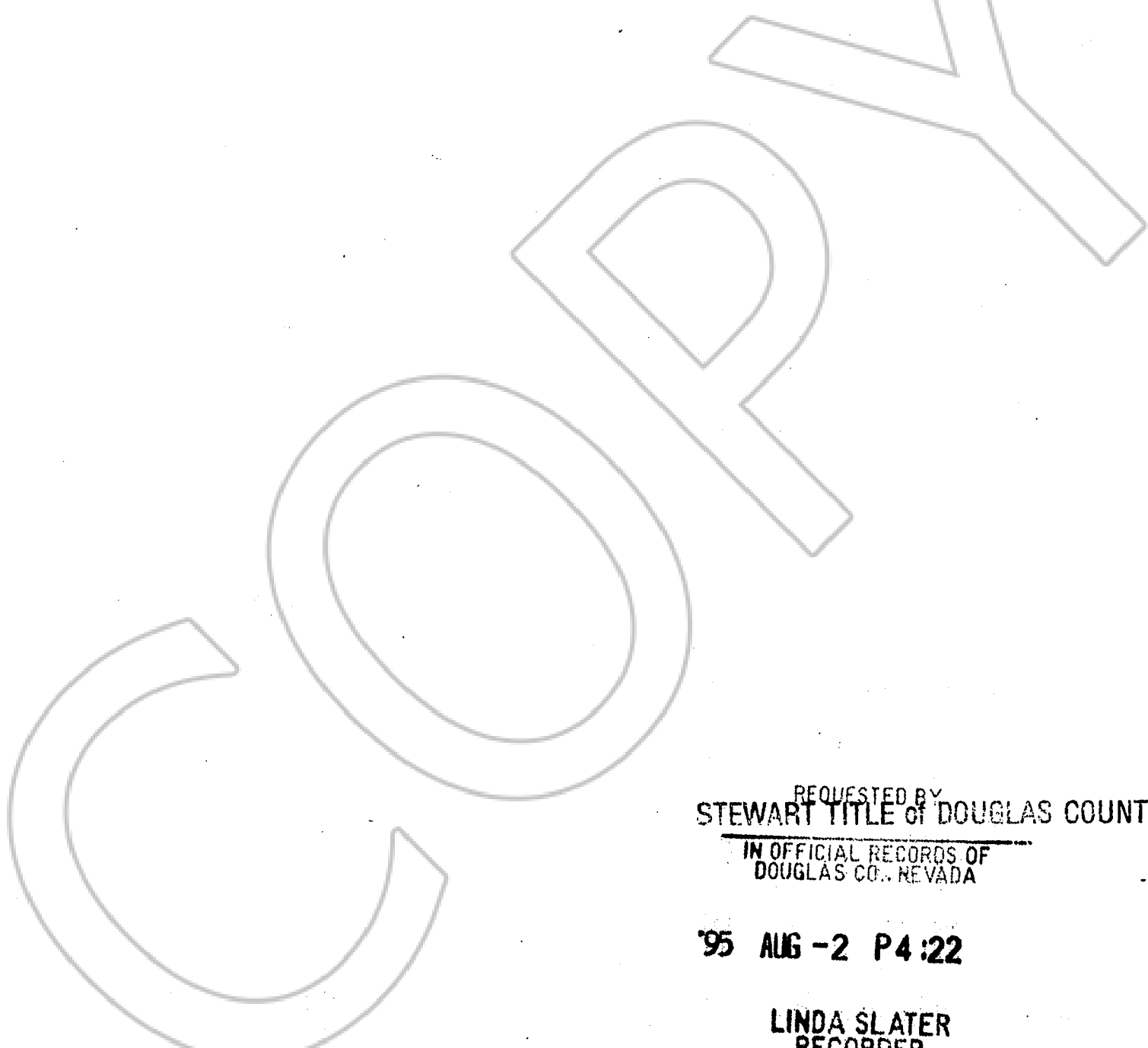
The Grantor(s) declare(s):  
Document Transfer Tax is \$69.55  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

Situate in Section 24, Township 12 North, Range 20 East, M. B. D. & M., more particularly described as follows:

Parcel A-2, as set forth on Parcel Map for Hill Family Trust, filed for record in the office of the Douglas County Recorder on August 2, 1995, in Book 895, Page 271, as File No. 367422, Official Records.

Portion of Assessor's Parcel No. 29-451-03



REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 AUG -2 P4:22

LINDA SLATER  
RECORDER

\$ 8.00 PAID BY DEPUTY

367434  
BK 0895 PG 0314