

Declaration of Homestead

House • Condo • Mobile Home

RONALD W. WHITE, an unmarried man

(Place Name(s) of the Declarant(s) as it appears on the property title)

(PLACE AN X IN THE APPLICABLE BOX BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

A. Do individually or severally certify and declare as follows:

- 1. Joint Declaration of Husband and Wife
- 2. By Single or Unmarried Person Head of Family
- 3. By Married Person as Sole and Separate Property
- 4. By Multiple Single Persons
- 5. Other: (Describe) _____
- 6. By Single Person NOT Head of a Family

B. That the head of the family is RONALD W. WHITE and _____ is also residing on the land and premises (or mobile home) herein described in paragraph C.

C. The street address of the property is 1071 Hellman, located in the City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.)

Lot 19, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Assessor's Parcel No. 23-222-06.

D. ASSESSORS PARCEL NO. (APN) 23-222-06

E. The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

F. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 3rd day of August, 19 95

Ronald W White
Signature of Declarant
RONALD W. WHITE

Signature of Declarant

(Print or type name here)

STATE OF NEVADA)
COUNTY OF DOUGLAS)
This instrument was acknowledged before me on
August 3, 1995 (date)

By RONALD W. WHITE
(Names of Person(s))

RECORDING REQUESTED BY AND MAIL TO
NAME RONALD W. WHITE
ADDRESS 1071 Hellman
CITY/ST/ZIP Gardnerville, Nv. 89410
If Applicable mail tax state to:
NAME
ADDRESS
CITY/ST/ZIP

L. Hendrick
NOTARY PUBLIC
(Notary Stamp)
L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES APR. 29, 1997

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
Ronald White
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'95 AUG -3 A9:38
LINDA SLATER
RECORDER
\$ 7.00 PAID DEPUTY

367437
BK 0895PG0322