

RECORD AND RETURN TO:  
HOUSEHOLD FINANCIAL SERVICES  
P.O. BOX 1860  
POMONA, CA 91769

Directors Mortgage Loan Corporation  
P.O. Box 12012  
Riverside, CA 92502-2212

Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_  
Loan No. 8407264 0360444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Household Bank F.S.B.**

all beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 28, 1994, executed by

MICHAEL D. BRADLEY AND DONNA L. BRADLEY, HUSBAND AND WIFE

, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

, Trustee/Lender,

and recorded 10-07-94, as Document No. 94348045  
in Book \_\_\_\_\_ page \_\_\_\_\_  
of Official Records in the Office of the County Recorder of DOUGLAS

County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: OCTOBER 14, 1994

STATE OF CALIFORNIA }  
COUNTY OF } ss.  
RIVERSIDE }

DIRECTORS MORTGAGE LOAN CORPORATION

On OCTOBER 14, 1994 before me,

DEBORAH A. KLEIN

a Notary Public in and for said County and State, personally appeared  
JUDY BARNES

By Judy Barnes

JUDY BARNES  
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

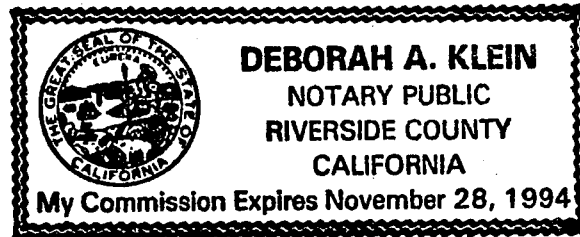
By \_\_\_\_\_

WITNESS my hand and official seal.

(Seal) Deborah A. Klein

Notary Public in and for said County and State.

DEBORAH A. KLEIN



SEAL

sale, the following described property located in

DOUGLAS

County, Nevada.

LOT 3 IN BLOCK F AS SHOWN ON THE OFFICIAL MAP OF SUNRIDGE UNIT NO. 1-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 15, 1988, IN BOOK 488, PAGE 1638, AS DOCUMENT NO. 176220.

*a*

REQUESTED BY  
*Household Finance*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 AUG -7 AM 11:57

LINDA SLATER  
RECORDER

*\$ 8.00* PAID *Ka* DEPUTY

367786

BK 0895 PG 0972