R.P.T.T., \$ 27.95	
	E TAHOE
GRANT, BARGA	AIN, SALE DEED
THE INDENTION and the 2-4	day of August . 19 95
THIS INDENTURE, made this 2nd	S, a Nevada general partnership, Grantor, and
	IETA, husband and wife as joint tenants
with right of survivorship	intro indobate and wife as joint centares
Grantee;	
	SSETH:
That Grantor, in consideration for the sum	of TEN DOLLARS (\$10.00), lawful money of the
	ntee, the receipt whereof is hereby acknowledged,
	the Grantee and Grantee's heirs and assigns, all that
	ounty, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	nerein by this reference;
TOGETHER with the tenaments heredia	aments and appurtenances thereunto belonging or
	emainder and remainders, rents, issues and profits
thereof;	
	d, including taxes, assessments, easements, oil and
	f way, agreements and the Fourth Amended and
	onditions and Restrictions dated January 30, 1984
	b. 96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	
by this reference as it the same were raily server	
TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns forev	ver.
/ /	as executed this conveyance the day and year first
above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this 21 day of July	
1995, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	I de la
acknowledged to me that he executed the document	By: The Kulker
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
\ / /	42-259-34-01
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPACE BELOW FOR RECORDER'S USE ONLY
D. Burchal	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada	
A Proposition of the same of t	
Appointment Recorded in Carson Cliv	-
Appointment Flacordad in Carson City MY APPOINTMENT EXPIRES MAR 10, 1997	
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Appointment Flocorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	
Appointment Flocorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO  ERASMO MENDIETA, JR.	
Appointment Flecorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO ERASMO MENDIFITA IR	

**368235** BK 0895 PG 1988

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 259 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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LINDA SLATER PAID KO DEPUTY

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