## GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Frank Albert Talavera, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Carla P. Talavera, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	~
Witness my hand on this 29 day of July 1995.	
STATE OF NEVADA )	MA
COUNTY OF DOUGLAS :SS.	Kalbert Talavera  Stank Albert Talavera
On July 29, 1995 personally appeared before me, a Notary Public, Frank Albert Talavera	
personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she	
executed the above instrument.	
NOTARY PUBLIC	WHEN RECORDED MAIL TO:
	Carla P. Talavera
Notarial Seal/Stamp	17 Tallwood Drive
	Daly City, CA 94014
The Grantor(s) declare(s): Documentary transfer tax is \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	•
property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	*
MAIL TAX STATEMENTS TO:	

R.T.P.O.A.

P.O. BOX 5790

STATELINE, NV 89449

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## STATE OF NEVADA

## COUNTY OF DOUGLAS

On this 2 day of August 1995, Joe Filipko, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Frank Albert Talavera

sign the attached document and that it is his signature.

Joe Filipko

Signed and sworn to before me by Joe Filipko, this 2 day of August 1995.

Notary Public

J. ROTZ

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 26, 1999

undivided 1/51st interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of State of Nevada, excepting therefrom Units 039 Douglas County, through 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 176 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto easements described and such in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, and in the Declaration of as Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described in Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-02



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG 14 A10:14

368248 BK 0895PG2022 LINDA SLATER
RECORDER
PAID DEPUTY