

NF
Comm Dev
Carl Rushmeyer

AMENDMENT NO. 1

FILED
95.115

CONTRACT BETWEEN DOUGLAS COUNTY
AND
MILTON L. SHARPE, P.E., CONSULTING ENGINEERING, INC.
FOR
MODIFICATIONS TO WATER SUPPLY FACILITIES
UPPAWAY ESTATES
DOUGLAS COUNTY, NEVADA

'95 AUG 14 A8:57

BARBARA REED
CLERK
BY *[Signature]* DEPUTY

WITNESSETH

Whereas, on September 8, 1994, Douglas County, a political subdivision of the State of Nevada, and Milton L. Sharpe, P.E., Consulting Engineer, Inc. an independent contractor, entered into a contract for certain services; and

Whereas, the circumstances have changed requiring additional services by the contractor; and

Whereas, on August 10, 1995, the Douglas County Board of Commissioners took action to approve amendment no. 1 to the original agreement to provide the work described in Exhibit B.

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- The Scope of Work is amended to add the additional services provided in Exhibit B.
- The Compensation is amended to add the additional fees provided in Exhibit C.
- The Period of Performance to complete the additional services is provided in Exhibit D.

[Signature]

Independent Contractor 8-10-95
Date

[Signature]

Board of County Commissioners 8-10-95
Date

Attest:
[Signature]

County Clerk 8-10-95
Date

Approved as to form:
[Signature]

District Attorney Aug. 10, 1995
Date

c:word/crsharp/lt

368255
BK 0895 PG 204

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 AUG 14 A11:08

LINDA SLATER
RECORDER

PAID *Ka* DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 14, 1995
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Carolyn Mullock* Deputy

SEAL

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