COUNTY OF DOUGLAS

POOL NO.

828837/(861022) LOAN NO.

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, <u>GOVERNMENT NATIONAL MORTGAGE ASSOCIATION. A WHOLLY OWNED CORPORATE</u> INSTRUMENTALITY OF THE UNITED STATES. LOCATED AT 451 7TH STREET SW. ROOM 6100. WASHINGTON.
D.C. 20410-9000 hereby grants, assigns, and transfers to <u>STANDARD FEDERAL SAVINGS ASSOCIATION, LOCATED AT 481 N. FREDERICK AVE., GAITHERSBURG, MD 2</u> 0877
all beneficial interest under that certain Deed of Trust dated OCTOBER 22, 1986 executed by CRAIG A. GIVANT AND TONI L. GIVANT, HUSBAND AND WIFE Trustor,
to <u>TICOR TITLE INSURANCE COMPANY OF CALIFORNIA</u> Trustee,
and recorded as Instrument No. 144282 on OCTOBER 30, 1986, in book 1086, page 3981, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:
AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated: MAY 3, 1995 , But effective OCTOBER 1, 1987
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY-IN-FACT RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION By
BY AND THROUGH A POWER OF ATTORNEY RECORDED  ON JUNE 4, 1993  IN BK 693, PG 966.  STATE OF OHIO  STATE OF OHIO  STATE OF ATTORNEY RECORDED  BY  LISA WHALEN  ASSISTANT SECRETARY
On MAY 3, 1995 , before me, the undersigned, personally appeared known to me to be the person who executed the within instrument as the VICE PRESIDENT , and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY
of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  WITNESS my hand and official seal.
Sheila a Lollon SHEILA A. WILSON (COMMISSION EXP. 01/22/98) NOTARY PUBLIC (This Onea for official notary seal.)
THIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:  GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  451 7TH STREET SW, ROOM 6100  WASHINGTON, D.C. 20410-9000  REQUESTED BY  DOUGLAS CO., NEVADA

PREPARED BY AND WHEN RECORDED MAIL TO: DOCX

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 4550

(OAS.NV.SFSA)

C = S.271.0001P = S.001.6712

368271 J = 664G-2.S.06712 PG 2064

LINDA SLATER RECORDER

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