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EPTT 165 <sup>75</sup>/<sub>xx</sub>

# Quitclaim Deed

Dated this 10th day of March, 19 95

For valuable <sup>no</sup> consideration, the sum of

~~DOLLARS \$XXXXXXXXXXXXXXXXXXXXXXXXXX~~

~~Land or Way~~ LEO F. BUSCAGLIA, an unmarried man

, the undersigned Grantor's,

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to:

LEO F. BUSCAGLIA, Trustee of THE SECOND AMENDED AND RESTATED LEO F. BUSCAGLIA TRUST, <sup>Grantee's,</sup> dated December 13, 1994, ONE HALF INTEREST and to C. STEVEN SHORT, an unmarried man, a ONE-HALF INTEREST, as TENANTS-IN-COMMON. the following described real property in the State of NEVADA, County of DOUGLAS

(Set forth legal description of real property AND commonly known address, if known)

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF  
ASSESSORS PARCEL NO. 1-153-02 and commonly known as 231 Shakespeare Glade, Glenbrook, Nevada 89413.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

ASSESSORS PARCEL NO. (APN) 1-153-02

IN WITNESS WHEREOF, I/We hereunto set my hand/our hands this 17 day of April, 1995

Leo F. Buscaglia  
Signature  
Leo F. BUSCAGLIA  
(Print name here)

\_\_\_\_\_  
Signature  
(Print name here)

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss  
On this 17 day of APRIL, 1995  
personally appeared before me, a Notary Public  
Leo F. BUSCAGLIA

RECORDING REQUESTED BY AND MAIL TO  
NAME Leo F. Buscaglia  
ADDRESS P. O. Box 488  
CITY/ST/ZIP Glenbrook, Nevada 89413  
If applicable mail tax statements to  
NAME Leo F. Buscaglia  
ADDRESS P. O. Box 488  
CITY/ST/ZIP Glenbrook, Nevada 89413

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal  
Julia A. Stockton  
NOTARY PUBLIC  
JULIA A. STOCKTON  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JULY 16, 1996

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
CARLSMITH BALL  
WICHMAN CASE & ICHIKI  
555 SOUTH FLOWER STREET, 25TH FLOOR  
LOS ANGELES, CALIFORNIA 90071-2326

368283

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

## PARCEL 1:

Lot 28, as shown on the map of GLENBROOK UNIT NO. 1, filed in the office of the County Recorder of Douglas County, on June 1, 1977, as Document No. 09693.

Assessors Parcel No. 1-153-02.

## PARCEL 2:

Together with an appurtenant easement for the installation and maintenance of a propane tank with incidental rights thereto as granted in Deed recorded November 16, 1994 in Book 1194, page 2263 as Document No. 350674 more particularly described as follows:

All that portion of Lot 27, as shown on the map of Glenbrook Unit No. 1, filed for record in said County on June 1, 1977 as Document No. 09693, more particularly described as follows:

Commencing at the most Southerly corner of said Lot 27; thence North 01°50'37" West 84.88 feet to the True Point of Beginning; thence North 01°50'37" West (North 01°52'00" West record) 58.41 feet; thence South 24°47'15" East 24.41 feet, thence South 01°50'37" East 13.45 feet; thence South 21°06'01" West 24.41 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Robert K. Schwartz filed for record in the office of the Douglas County Recorder, State of Nevada, on November 16, 1994 in Book 1194 page 2563 as Document No. 350739, Official Records.

REQUESTED BY  
*Carlsmith et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

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LINDA SLATER  
RECORDER  
\$ f 40 PAID k DEPUTY