

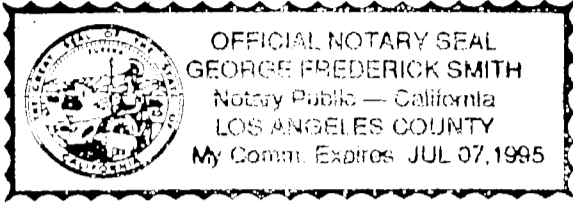
STATE OF CALIFORNIA

SS

COUNTY OF LOS ANGELES

BE IT REMEMBERED that on this 5 day of JULY A.D., 1995 before me, the undersigned officer, personally appeared WILLIAM C BUTLER JR, parties to this agreement and acknowledged that within Agreement is their act and deed and desire the same to be recorded as such.

IN WITNESS THEREOF, I have hereunto set my hand and official seal.



George Frederick Smith

Notary Public

COPY

368287

BK0895PG2093

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

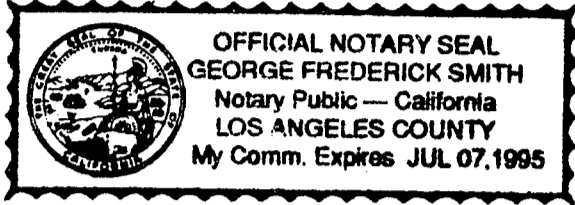
State of CALIFORNIA

County of LOS ANGELES

On 5-26-1995 before me, GEORGE FREDERICK SMITH,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JOHN E PARKER
Name(s) of Signer(s)

personally known to me **OR** proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

George Frederick Smith
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: MODIFICATION AGREEMENT

Document Date: 31 MARCH 1995 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

42-99-7

REQUESTED BY
Meridian Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG 14 P12:11

LINDA SLATER
RECORDER
\$ 9.00 PAID ke DEPUTY

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BK 0895PG2094