## **MODIFICATION AGREEMENT**

Meridian Bark POBOX 308 Williamsport PA MM #: 1585512

RE: PREMISES AT: 644 Job Lane, Zephyr Cove, Nevada, 89448, Douglas County

THIS AGREEMENT made this 31st day of March, A.D., 1995 by and between John E Parker and Judith Ann Butler and William C Butler Sr hereinafter (MORTGAGOR) and Meridian Mortgage Corporation Agent for Collective Bank, a corporation of the State of Pennsylvania, (MORTGAGEE) with its principal office at 33 West Third St, Williamsport, PA 17701.

## WITNESSETH

WHEREAS, ON November 23rd, 1988, John E Parker and Judith Ann Parker (MORTGAGOR) made, executed and delivered to Meridian Mortgage Corporation Agent for Collective Bank, a certain Note together with a Mortgage which was recorded on December 01, 1988, Deed Books 1288, Volume N/A, Page 094, in the just sum of \$123,700.00 which the parties hereto wish to amend as hereinafter indicated:

NOW, THEREFORE, in consideration of the covenants and conditions hereinafter set forth, the parties hereto, intending to be legally bound hereby, agree that:

John Parker is released of all liens pertaining to the above-referenced Mortgage and Note. Judith Ann Butler and William C Butler Sr are now soley responsible for the above-mention Mortgage and Note.

This Modification Agreement may be filed of record in the Office where the Mortgage is filed of record, and is intended to modify the terms of the said Mortgage and Note only in respect to the above inclusive items. In all other respects, the terms and conditions of said Mortgage and Note are hereby ratified, confirmed and approved.

other respects, the terms and conditions of said Mortgage and Note are hereby ratified, confirmed and approved IN WITNESS WHEREOF, and intending to be legally bound hereby, this instrument has been executed the day and year first above written.

John E Parker

July and Parker Butte (Seal)

Judith Ann Parker Butler

William C Butler Sr. (Seal)

Witness:

MERIDIAN MORTGAGE
Agent for Collective Bank

een O. Norton

Attest:

RhwlliskRy Fdywards Vicex Riesident Vice Miller
Assistant Vice Pres.
(Seal)

AngelinaxMk Cultox Assistant Sectotate
Olaf Hasse Assistant Vice President

Prepared By:

IN WITNESS THEREOF, I have hereunto set my hand and official/seal.

STATE OF CALIFORNIA JO

COUNTY OF LOS A:NGELES

NOTARIAL SEAL
JOHN R. WEBB, JR., Notary Public
Williamsport, Lycoming County, PA
My Commission Expires April 26, 1999

SEAL

SEAL

(Seal)

BE IT REMEMBERED that on this 5 day of JULY A.D., 1975 before me, the undersigned officer, personally appeared JUDITH ANN PARKER BUTTER, parties to this agreement and acknowledged that within Agreement is their act and deed and desired the same to be recorded as such.

IN WITNESS THEREOF, I have hereunto set my hand and official seal.

GEORGE CREDIERICK SMITH
NOTARY SEAL

CALIFORNIA MOTARY SEAL

CALIFORNIA

LOS ANGELES COUNTY

My Comm. Expires JUL 07,1995

NOTARY PUBLIC

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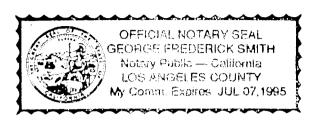
200-20413

SS

COUNTY OF LOS ANGELES

BE IT REMEMBERED that on this 5 day of 5027 A.D., 1975 before me, the undersigned officer, personally appeared within a Burter seement and acknowledged that within Agreement is their act and deed and desire the same to be recorded as such.

IN WITNESS THEREOF, I have hereunto set my hand and official seal.



Surge Fredered Smith

Notary Public

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## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of <u>CALIFORNIA</u>	
County of LOS ANGELES	
	me, GEOREE FREDERICK 5141714,  Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>JOHN E P</u>	Name(s) of Signer(s)
OFFICIAL NOTARY SEAL GEORGE FREDERICK SMITH Notary Public — California LOS ANGELES COUNTY My Comm. Expires JUL 07,1995	o me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(iee), and that by his/her/their signature(e) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument.
	WITNESS my hand and official seal.
	Signature of Notary Public
•	
	OPTIONAL  may prove valuable to persons relying on the document and could prevent attachment of this form to another document.
Description of Attached Document	
Title or Type of Document: MODIFIA	LATION AGREEMENT
Document Date: 3/ MARCH 19	
Jocument Date:	Number of Pages:/
Signer(s) Other Than Named Above:	<del></del>
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
/ /	
☑ Individual □ Corporate Officer	☐ Individual ☐ Corporate Officer
Title(s):	Title(s):
<ul><li>☐ Partner — ☐ Limited ☐ General</li><li>☐ Attorney-in-Fact</li></ul>	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
□ Trustee <u> </u>	
☐ Guardian or Conservator ☐ Other: ☐ Other:	ER Guardian of Conservator OF SIGNER
Other: Top of thumb	o here Other: Top of thumb here
/	
Signer Is Representing:	Signer Is Representing:
1	

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REQUESTED BY
Meridian Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 AUG 14 P12:11

LINDA SLATER
RECORDER
PAID KOEPUTY

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