

8-
DEBRA F COLE
2819 JERSEY LN
MINDEN, NV 89423

10682083 10000
DOUGLASS NV

PREPARED BY, AND WHEN
RECORDED RETURN TO:

✓ COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

LOAN # 10682083

SUBSTITUTION OF TRUSTEE

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, is hereby appointed successor trustee under the trust deed executed by DEBRA F LAWSON, AN UNMARRIED WOMAN as Trustor, in which DOUGLAS COUNTY TITLE COMPANY, INC. is named as Trustee and SIERRA SAVINGS AND LOAN ASSOCIATION as Beneficiary, on property legally described as:

SEE BACK FOR LEGAL

Filed for record / / and recorded as Instrument/Document Number in Book 1186, Page No. 2968 records of DOUGLASS County, NEVADA

COMMERCIAL FEDERAL MORTGAGE CORPORATION



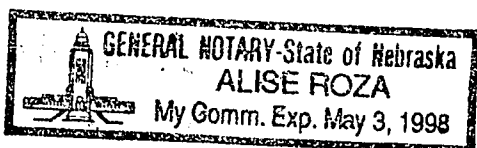
BY

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 18th day of July, 1995, before me, the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me known to be the identical person whose name is affixed to the above instrument and acknowledged the execution thereof to be her/his voluntary act and deed of said corporation, and that the Corporate Seal of said corporation was thereto affixed by its authority.

Witness my hand and notarial seal the day and year last above written.



Alise Roza
ALISE ROZA Notary Public

05/24/95
ST

368295

CFB_SUB

BK0895P62110

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

That portion of the Southwest quarter of Section 26, Township 14, North, Range 20 East, M.D.B. & M., particularly described as follows:

COMMENCING at the Southwest corner of said Section 26; thence North $89^{\circ}57'00''$ East along the South line of said Section, a distance of 709.33 feet; thence leaving said South line North $00^{\circ}05'00''$ West, a distance of 713.35 feet, the True Point of Beginning; thence from the True Point of Beginning, North $89^{\circ}57'00''$ East, a distance of 305.33 feet to a point in the West line of the property conveyed to Conrad C. Lohner and Gloria P. Lohner, by Agreement recorded August 25, 1971, in Book 90, Page 229, Douglas County, Nevada, records; thence South $00^{\circ}05'00''$ East, a distance of 142.67 feet; thence South $89^{\circ}57'00''$ West, a distance of 305.33 feet; thence North $00^{\circ}05'00''$ West, a distance of 142.67 feet to the True Point of Beginning.

Assessment Parcel No. 21-240-11

Parcel II

TOGETHER WITH a non-exclusive right of way for road and utility purposes over, under and across the West 25 feet of the following described parcel of land, to-wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, particularly described as follows:

A portion of the Southwest $1/4$ of the Southwest $1/4$ of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

COMMENCING at the Southwest corner of Section 26; thence North $89^{\circ}57'00''$ East along the South line of said Section 26, a distance of 709.33 feet to the True Point of Beginning; thence North $00^{\circ}05'00''$ West, a distance of 570.68 feet to a point; thence North $89^{\circ}57'00''$ East, a distance of 305.33 feet; thence South $00^{\circ}05'00''$ East, a distance of 570.68 feet; then South $89^{\circ}57'00''$ West along the South line of Section 26, a distance of 305.33 feet to the True Point of Beginning.

REQUESTED BY
Commercial Federal
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *Mort*

'95 AUG 14 P12:28

368295

LINDA SLATER
RECORDER

\$ *8.00* PAID *ka* DEPUTY

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