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DOUGLASS NV

DEED OF RECONVEYANCE

Know All Men by These Presents:

THAT WHEREAS, all of the indebtedness secured by the Trust Deed executed by _____

DEBRA F LAWSON, AN UNMARRIED WOMAN to

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK As Trustee for the benefit of

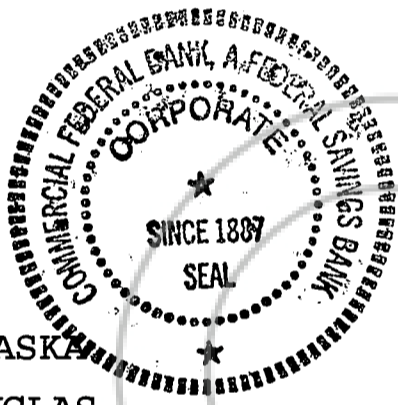
COMMERCIAL FEDERAL MORTGAGE CORPORATION the beneficiary named therein,
dated 11/25/86 and recorded in the office of the Register of Deeds of DOUGLASS
County, State of NEVADA, in Book 1186, at 2968 Page,
Instrument No. _____, has been paid.

NOW THEREFORE, in consideration of such payment and in accordance with the request of the Beneficiary named therein, the undersigned as Trustee does by these presents grant, remise and reconvey to the person or persons entitled thereto all interest and estate derived to said Trustee by or through said Trust Deed in the following described premises but only as to such premises:

SEE BACK FOR LEGAL

Dated this 18th day of July, 19 95.

COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

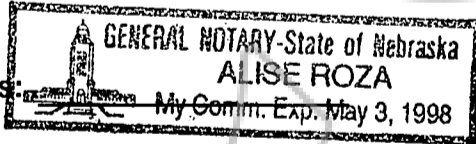


By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 18th day of July, 19 95, before me the undersigned, a Notary Public duly commissioned and qualified for said County, personally came TAMMY M. MANZER,

VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK
as Trustee to me known to be the identical person whose name, is subscribed to the foregoing instrument and acknowledged the execution thereof to be the voluntary act and deed as such Trustee on behalf of the said corporation.



My Commission expires _____
ALISE ROZA Alise Roza Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

AFTER RECORDING MAIL TO:

DEBRA F COLE
PO BOX 231
C/O DEBRA LARSON COLE
MINDEN, NV 89423

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CFB_DOR4

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

That portion of the Southwest quarter of Section 26, Township 14, North, Range 20 East, M.D.B. & M., particularly described as follows:

COMMENCING at the Southwest corner of said Section 26; thence North $89^{\circ}57'00''$ East along the South line of said Section, a distance of 709.33 feet; thence leaving said South line North $00^{\circ}05'00''$ West, a distance of 713.35 feet, the True Point of Beginning; thence from the True Point of Beginning, North $89^{\circ}57'00''$ East, a distance of 305.33 feet to a point in the West line of the property conveyed to Conrad C. Lohner and Gloria P. Lohner, by Agreement recorded August 25, 1971, in Book 90, Page 229, Douglas County, Nevada, records; thence South $00^{\circ}05'00''$ East, a distance of 142.67 feet; thence South $89^{\circ}57'00''$ West, a distance of 305.33 feet; thence North $00^{\circ}05'00''$ West, a distance of 142.67 feet to the True Point of Beginning.

Assessment Parcel No. 21-240-11

Parcel II

TOGETHER WITH a non-exclusive right of way for road and utility purposes over, under and across the West 25 feet of the following described parcel of land, to-wit:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, particularly described as follows:

A portion of the Southwest $1/4$ of the Southwest $1/4$ of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

COMMENCING at the Southwest corner of Section 26; thence North $89^{\circ}57'00''$ East along the South line of said Section 26, a distance of 709.33 feet to the True Point of Beginning; thence North $00^{\circ}05'00''$ West, a distance of 570.68 feet to a point; thence North $89^{\circ}57'00''$ East, a distance of 305.33 feet; thence South $00^{\circ}05'00''$ East, a distance of 570.68 feet; then South $89^{\circ}57'00''$ West along the South line of Section 26, a distance of 305.33 feet to the True Point of Beginning.

REQUESTED BY
Commercial Fed Mot
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG 14 P12:31

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LINDA SLATER
RECORDER
SL
PAID *K* DEPUTY