

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

Anderson Heating & A/C hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,166.00 together with interest thereon at the rate of \_\_\_% per annum from \_\_\_/\_\_\_/\_\_\_

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Rand Construction Management Consultants

3.) That Claimant did from 1/18/94, until 6/14/95, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Supplied & installed all duct work, supply runs, furnace and water heater at 2617 Sweetclover, Gardnerville, Nevada

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Rand Construction 4600 Kietzke Lane, Suite A-103 Reno, NV 89502

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); 2617 Sweetclover Gardnerville, NV

ASSESSORS PARCEL NO. (APN #) 21-401-13

In Witness Whereof, I/We have hereunto set my hand/our hands this 8/14, 19 95 day of

[Signature of Claimant]

[Signature of Claimant]

Dean Anderson (Print or type name here)

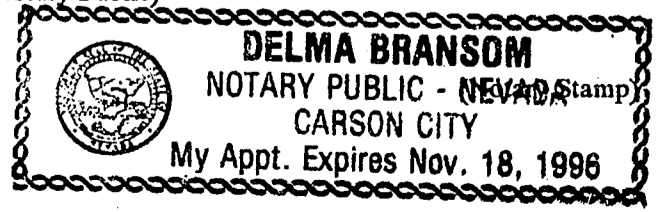
(Print or type name here)

STATE OF NEVADA } COUNTY OF Carson City } SUBSCRIBED and SWORN to before me, On this 14 day of August, 19 95 personally appeared before me, a Notary Public. Dean Anderson

RECORDING REQUESTED BY AND MAIL TO NAME Dean Anderson ADDRESS PO Box 1557 CITY/ST/ZIP CC, NV 89702 If applicable mail tax statements to NAME ADDRESS CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature of Notary Public]



SPACE BELOW THIS LINE FOR RECORDERS USE ONLY Martha Kewerka IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER RECORDER

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