Š	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 10th day of August, 1995	_
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	d
	ANGEL CASTANARES and LORENZA CASTANARES, husband and wife as joint tenants	
	with right of survivorship	_
	Grantee; WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	e
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly describe	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging of	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit	ts
	thereof;	
	SUDJECTTO dell'occura of record including towns aggregated accompany oil on	1
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil an mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended an	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 198	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herei	
	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance	s,
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fir	st
	above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) ss. a Nevada general partnership	
	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	On this _ale day of a Nevada corporation, general partner	
	On this Alexandre day of Williams and the second day of the second	
	public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood	
	Development Inc. a Nevada corporation, and he	

By: Korwiller

Robert W. Dunbar, Treasurer,

Chief Financial Officer

37-195-49-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

partnership.

K. BURCHIEL

acknowledged to me that he executed the document on behalf of said corporation as general partner of

Harich Tahoe Developments, a Nevada general

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street ANGEL CASTANARES LORENZA CASTANARES 4639 ALLENDE AVENUE

Address City &

OCEANSIDE CA

State

92057

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded 269053, Official Records of as Document No. Douglas County, State of Nevada, excepting therefrom Units 039 Units 141 through 204 (inclusive) as through (inclusive) and that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 195 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant and thereto such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, amended, and in the Declaration of Document No. as Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the ____Swing ____ accordance with said Declarations.

A portion of APN: 42-288-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'95 AUG 21 AIO :26

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LINDA SLATER
RECORDER
PAID DEPUTY