	Velelelelelelelelelelelelelelelelelelel		
3	R.P.T.T., \$ 26.00		
	THE RIDGE GRANT, BARGAII		
	THIS INDENTURE, made this9th		
ologo o	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and ROBERT D. CLARK and BEVERLY S. CLARK, husband and wife as joint tenants with right of survivorship		
3	Grantee;		
e Oo	WITNESS  That Grantor, in consideration for the sum of United States of America, paid to Grantor by Granto does by these presents, grant, bargain and sell unto the certain property located and situated in Douglas Cou on Exhibit "A" attached hereto and incorporated hereto and incorporated hereto.	SETH: ITEN DOLLARS (\$10.00), lawful money of the ee, the receipt whereof is hereby acknowledged, the Grantee and Grantee's heirs and assigns, all that onty, State of Nevada, more particularly described their by this reference;	
oVeVeVeV	TOGETHER with the tenaments, heredian appurtaining and the reversion and reversions, remthereof;	nents and appurtenances thereunto belonging or nainder and remainders, rents, issues and profits	
John John John John John John John John	mineral reservations and leases, if any, rights of Restated Declaration of Timeshare Covenants, Corand recorded February 14, 1984, as Document No. 9	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and reservations and leases, if any, rights of way, agreements and the Fourth Amended and I Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 orded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of County, Nevada, as amended from time to time, and which Declaration is incorporated herein reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, as said Grantee and Grantee's assigns forever.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  By: Lakewood Development Inc.,		
	above written.		
	STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	On this 14th day of awayst	By: Lakewood Development Inc., a Nevada corporation, general partner	
	19 95, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	a Nevada corporation, general partner	
	Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he		
<b>3</b> /	acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,	
	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
		42-268-06-01	
	K. Burchiel	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-268-06-01  SPACE BELOW FOR RECORDER'S USE ONLY	
[000]	Notary Public  K. BURCHIEL  Notary Public - State of Nevada	l 🔀	
John John John John John John John John	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997		
	WHEN RECORDED MAIL TO		
)000	Name ROBERT D. CLARK  Street Address  ROBERT D. CLARK  BEVERLY S. CLARK  1931 DAVINA STREET		

City &

NV

HENDERSON

89014

BK 0895PG3228

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 268 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA

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