Mololololololololololololololololololol			
	R.P.T.T., \$ 16.25		
	TUE DINC	THE RIDGE TAHOE	
		GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this10tl	•	
	between HARICH TAHOE DEVELOPMENTS PATRICIA MENDONCA, a single woman and F		
	together as joint tenants with right of		
	Grantee;	Grantee; WITNESSETH:	
		That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
		does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
a On On One One One One One One One One O	on Exhibit "A" attached hereto and incorporated h		
3		TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	mander and remainders, rents, issues and profits	
	· · · · · · · · · · · · · · · · · · ·	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
3		Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
		and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	•	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
	by this reference as if the same were raily set for	il Horolin,	
		lar the premises, together with the appurtenances,	
90909090909090909090909090909090909090	unto the said Grantee and Grantee's assigns forever	er.	
	IN WITNESS WHEREOF, the Grantor ha	as executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
	) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
3	On this 14th day of August	a Nevada corporation, general partner	
	19 <u>98</u> , personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
3	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	And has	
	on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,	
	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
	. \ Parmorompi	33-121-25-04	
3	12.10	SPACE BELOW FOR RECORDER'S USE ONLY	
<b>S</b>	n.75wchil		
	Notary Public		
	K. BURCHIEL		
	Notary Public - State of Nevada  Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997	·.	
	WHEN RECORDED MAIL TO		
Jelelelelelelelelelel	Name PATRICIA MENDONCA		
	Street FLORENCE MORRIS		
$\bigcirc$	Address 8023 KINGSWOOD DRIVE	T ·	

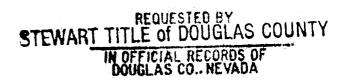
95610

City &

State

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. recorded December 31, 1991, as Document No. 3-13th Amended Map, Document No. 269053, Official Records of 268097, rerecorded as Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 121 as shown and defined on said Condominium Plan; together with those appurtenant thereto and such easements described in the easements Restated Declaration of Time Share Covenants, Fourth Amended and Restrictions for The Ridge Tahoe recorded February Conditions and 096758, as amended, and 14, 1984, as Document No. Declaration of Annexation of Ridge Tahoe Phase III recorded The 097150, as amended by document February 21, 1984, as Document No. recorded October 15, 1990, as Document No. 236691, and as described Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the  $\underline{Swing}$  "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-140-13



'95 AUG 21 A10:39

**368702** BK 0 8 9 5 PG 3 2 5 8 LINDA SLATER
RECORDER
PAID BL DEPUTY