ORDER NO: 95071389

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ALAN ALVIN CLINGER, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

KENNETH W. SCARCE, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being a portion of the Northeast quarter of the Northeast quarter of the Northeast quarter of Section 12, township 14 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Parcel B-1 as set forth upon that Parcel Map for WAYNE E. AND MARY A. BALDWIN, recorded October 17, 1983, in Book 1083of Official REcords, at Page 2619, Douglas County, Nevada, as Document No. 89545.

Assessor's Parcel No. 13-071-19.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of Que, 95

ALAN ALVIN CLINGER

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

a Notary Public, Alaw

, personally appeared before me,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

KATHY L. ALEXANDER

Notary Public - State of Nevada

Appointment Recorded in Washee County
MY APPOINTMENT EXPIRES NOV. 1, 1996

WHEN RECORDED, MAIL TO:

KENNETH W. SCARCE POST OFFICE BOX 2484 MINDEN; NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$201.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

369265

BK0895PG4669

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 AUG 28 P4:34

LINDA SLATER
RECORDER
PAID DEPUTY