		
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this26th day ofAugust, 19_95	
	between HARICH TAHOE DEVELOPMENT EDWARD A. DAVIES and SUSAN E. DAVIES, with right of survivorship	S, a Nevada general partnership, Grantor, and husband and wife as joint tenants
	Grantee;	CCCPTVI.
eVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeVeV	That Grantor, in consideration for the sum United States of America, paid to Grantor by Gra does by these presents, grant, bargain and sell unto	SSETH: of TEN DOLLARS (\$10.00), lawful money of the intee, the receipt whereof is hereby acknowledged, the Grantee and Grantee's heirs and assigns, all that ounty, State of Nevada, more particularly described herein by this reference;
OXOXOXO		aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits
olototototototolotototototototototototo	mineral reservations and leases, if any, rights of Restated Declaration of Timeshare Covenants, C and recorded February 14, 1984, as Document No Douglas County, Nevada, as amended from time to by this reference as if the same were fully set for	
	TO HAVE AND TO HOLD all and sing unto the said Grantee and Grantee's assigns fore	ular the premises, together with the appurtenances, ver.
Veveve	above written.	has executed this conveyance the day and year first
	STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
	On this 24th day of <u>Quality</u> 1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	a Nevada corporation, general partner
MONONO /	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Robert W. Dunbar, Treasurer,
Novovo 	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer 42-277-11-01
₹ \	Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
Agygygygy	K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City	

WHEN RECORDED MAIL TO

Name Street EDWARD A. DAVIES SUSAN E. DAVIES

Address City &

4488 DOWNING COURT

State

PLEASANTON CA 94580

An undivided 1/51st interest as tenants in common in and to that property and improvements as follows: (A) An undivided real 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting Units 255 through 302 (inclusive) as shown on said map; therefrom as shown and defined on said map; together and (B) Unit No. 277 with those easements appurtenant thereto and Fourth Amended and Restated Declaration of Time described in the Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase 360927, as amended by recorded April 26, as Document No. 1995, Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP -8 A10:11

369989 BK 0 9 9 5 PG 0 7 8 4 LINDA SLATER

RECORDER

PAID DEPUTY