|  | 000000000000000000000000000000000000000   |   |
|--|---|---|
|  | R.P.T.T., \$ 27.95  |   |
|  | THE RIDGE TAHOE<br>GRANT, BARGAIN, SALE DEED  |   |
| ololololo                                | THIS INDENTURE, made this day of August, 1995 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and   | Description of  |
|  | Grantee;  |   |
| Jo O o O o O o O o O o O o O o O o O o O | WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;  | elelelelelelelelelelelelelelelelelelel  |
| 00000                                    | TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;  |   |
|  | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; |   |
| 000000000000000000000000000000000000000  | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  | Della |
|  | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  |   |
| 0000                                     | STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership  COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,  |   |
|  | a Nevada corporation, general partner  on this 24 <sup>M</sup> day of which the day of a Nevada corporation, general partner  1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the   |   |
| 0000                                     | Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document  By:   |   |
|  | on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Robert W. Dunbar, Treasurer, Chief Financial Officer  |   |
| 100000                                   | SPACE BELOW FOR RECORDER'S USE ONLY   |   |
| 0000000000000000000                      | Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recordedin Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997   | Dollolololololololololololololololololo   |
| 10000                                    | WHEN RECORDED MAIL TO  JAMES J. WEYLAND  Name  Street  COLLEEN L. WEYLAND   |   |

Street

Address

City &

State

955 GILMORE COURT

CONCORD

CA

BK0995PG1104

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 277 as shown and defined on said map; together with those easements appurtenant thereto and the Fourth Amended and Restated Declaration of Time described in Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 11 A10:37

SE RECORDER

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