

RECORDING REQUESTED BY:  
CARL T. WINDELL, ESQ.

APN: 33-125-39-02

WHEN RECORDED MAIL TO:

Name: Mr. and Mrs. ROBERT G. PODZIMEK  
Street  
Address: 124 Seneca Way  
City &  
State: Vacaville, CA 95688

CARL T. WINDELL  
ATTORNEY AT LAW  
1885 THE ALAMEDA  
SUITE 130  
SAN JOSE, CA 95126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Quitclaim Deed

The undersigned grantor (s) declare (s):

Documentary transfer tax is \$ None - transfer is not pursuant to a sale.

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: (X) City of Stateline,

(X) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT G. PODZIMEK and SHAREN R. PODZIMEK

hereby REMISE (S), RELEASE (S) AND FOREVER QUITCLAIM (S) to

ROBERT G. PODZIMEK AND SHAREN R. PODZIMEK, TRUSTEES OF THE PODZIMEK FAMILY TRUST, DATED June 28, 1995.

that property in Douglas County, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part hereof

Mail tax statements to: above address

Date: June 28, 1995

STATE OF CALIFORNIA)  
COUNTY OF Solano )

On June 28, 1995, before me, DONALD FERGUSON,  
a Notary Public for this State, personally appeared,  
ROBERT G. PODZIMEK and SHAREN R. PODZIMEK,

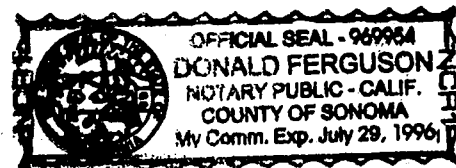
proved to me on the basis of satisfactory evidence to be the  
person s whose name s are subscribed to the within instrument and  
acknowledged to me that they executed the same in their authorized capacity  
and that by their signatures on the instrument the person s, or entity upon  
behalf of which the person s acted, executed the instrument.

Witness my hand and official seal.

Signature Donald Ferguson  
DONALD FERGUSON

Robert G. Podzimek  
ROBERT G. PODZIMEK

Sharon R. Podzimek  
SHAREN R. PODZIMEK



370127

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# EXHIBIT "A"

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 125 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official REcords and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Dcument No. 1472 in book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 30, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

## PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility pruposes, 32' wide, the center line of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document no. 62661, Official Records, Douglas County, State of Nevada

## PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" withing the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of Said Official Recors. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN: 33-125-39-02 a portion of APN: 42-160-13

REQUESTED BY  
Carl Windell  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 SEP 11 AM 11:37

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LINDA SLATER  
RECORDER  
\$8.00 PAID Ko DEPUTY