

WHEN RECORDED MAIL TO:

ALFRED B. DUNHAM

P.O. Box 2470
Minden, NV 89423

Order No.

Escrow No. B70789JC

R.P.T.T. # 2

Based of full value

Based on full value

less liens

BOUNDARY LINE ADJUSTMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, COUNTY OF DOUGLAS

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ALFRED B. DUNHAM and MERCEDES M. DUNHAM, husband and wife as joint
tenants with right of survivorship

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number ptn 35-282-12, specifically described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS BEING RECORDED TO EFFECTUATE A BOUNDARY-LINE ADJUSTMENT

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated August 21, 1995

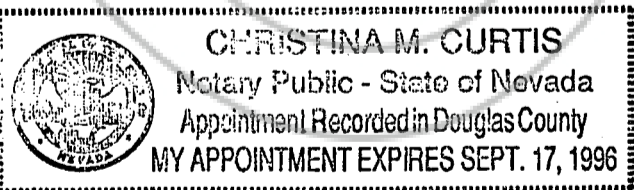
STATE OF NEVADA

County of Douglas)
)SS.
)

On
before me, a notary public,
personally appeared Robert L.
Allgeier

personally known or proved to
me to be the person(s) whose
name(s) he subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

Christina M. Curtis
Notary Public



Robert L. Allgeier
DOUGLAS COUNTY
By: Robert L. Allgeier, Chairman
Board of County Commissioners

MAIL TAX STATEMENT TO:

.....
FOR RECORDER'S USE
.....

370133

BK0995PG1210

A parcel of land situated in the SW 1/4 NW 1/4 of Section 5, T.12 N., R.21 E., M.D.M. Douglas County, Nevada and being a portion of the Public Open Space parcel as shown on the map of Fish Springs Estates recorded as Document No. 68451 in Book 873 at Page 1006 in the Office of the Recorder of said Douglas County, Nevada being more particularly described as follows:

BEGINNING at the most Easterly Southeast corner of Lot 25 of said Fish Springs Estates, Doc. No. 68451 and considering the Meridian of this description to be identical to the Meridian of said Fish Springs Estates, Doc. No. 68451;

Thence N 88° 32' 40" E 53.90 feet along the Northerly line of said Public Open Space to a found 5/8" re-bar with a plastic cap marked L.S. 7442 for the Southeast corner of Lot 24 of said Fish Springs Estates, Doc. No. 68451;

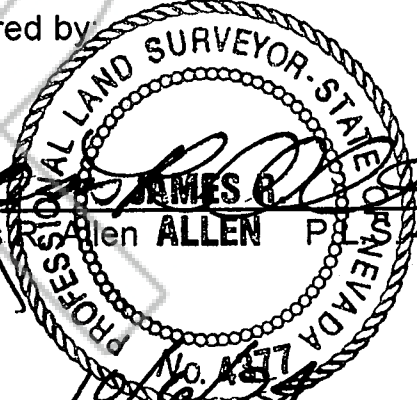
Thence S 69° 41' 50" W 78.50 feet to a set 5/8" re-bar with plastic cap stamped L.S. 4377 on the Southerly line of said Lot 25;

Thence N 37° 20' 34" E 32.54 feet along said Southerly line of Lot 25 to the POINT OF BEGINNING.

Said parcel as described contains 683 sq. ft. more or less.

Refer this description to your Title Company before incorporating it into any document.

Prepared by


James R. Allen ALLEN P.L.S. 4377
DATE _____

K.B. Foster Civil Engineering, Inc.
P.O. Box 129 (916)546-3381
Carnelian Bay, California 96140

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 11 P12:03

LINDA SLATER
RECORDER
PAID DEPUTY

370133
BK 0995 PG 1211