

WHEN RECORDED MAIL TO:  
ALFRED B. DUNHAM  
P.O. Box 2470  
Minden, NV 89423

Order No.  
Escrow No. B70789JC  
R.P.T.T. #6  
Based of full value  
Based on full value  
less liens

BOUNDARY LINE ADJUSTMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ALFRED B. DUNHAM and MERCEDES M. DUNHAM, husband and wife

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ALFRED B. DUNHAM and MERCEDES M. DUNHAM, husband and wife as joint  
tenants with right of survivorship

(GRANTEE),  
all that real property in the County of Douglas, State of Nevada,  
being Assessor's Parcel Number 35-282-14, specifically described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS BEING RECORDED TO EFFECTUATE A BOUNDARY-LINE ADJUSTMENT

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated August 22, 1995

STATE OF NEVADA

County of DOUGLAS )

Alfred B. Dunham  
ALFRED B. DUNHAM  
Mercedes M. Dunham  
MERCEDES M. DUNHAM

On 8/8/95 )  
before me, a notary public, )SS.  
personally appeared ALFRED B. )  
DUNHAM and MERCEDES M. DUNHAM )

personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

MAIL TAX STATEMENT TO:  
are

Donna Sugden  
Notary Public

.....  
FOR RECORDER'S USE



A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 5 and in the SE 1/4 of the NE 1/4 of Section 6, T.12 N., R.21 E., M.D.M. Douglas County, Nevada being Lot 25, of Fish Springs Estates, recorded as Document No. 68451 in Book 873 at Page 1006 in the Office of the Recorder of said Douglas County, together with that certain parcel of land as shown on the Record of Survey recorded as Document No. 273032 in Book 392 at Page 1683 in the Office of said Recorder, and also together with a portion of the Public Open Space as shown on said Doc. No. 68451 more particularly described as follows:

BEGINNING at the most Easterly Southeast corner of Lot 25 of said Fish Springs Estates, Doc. No. 68451 and considering the Meridian of this description to be identical to the Meridian of said Fish Springs Estates, Doc. No. 68451;

Thence N 88°32'40"E 53.90 feet along the Northerly line of said Public Open Space to a found 5/8" re-bar with a plastic cap marked L.S. 7442 for the Southeast corner of Lot 24 of said Fish Springs Estates, Doc. No. 68451;

Thence S 69°41'50"W 78.50 feet to a set 5/8" re-bar with plastic cap stamped L.S. 4377 on the Southerly line of said Lot 25;

Thence N 37°20'34"E 32.54 feet along said Southerly line of Lot 25 to the POINT OF BEGINNING. Said parcel as described contain 683 sq. ft. more or less.

The total parcel as described contains 2.36 Ac. more or less.

Refer this description to your Title Company before incorporating it into any document.

Prepared by:

James R. Allen  
James R. Allen  
ALLEN  
P. 4377  
DATE 8/21/95

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

K.B. Foster Civil Engineering, Inc.  
P.O. Box 129 (916)546-3381  
Carnelian Bay, California 96140

'95 SEP 11 P12:05

LINDA SLATER  
RECORDER  
PAID DEPUTY

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