WHEN RECORDED MAIL TO: THOMAS D. HUNTER 1276 FRANKLIN GARDNERVILLE, NV 89410 Order No.
Escrow No. M71086CH
R.P.T.T. 178.10
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LEO JOSEPH MANGER and DEBORAH JEAN DARNEILLE MANGER, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
THOMAS D. HUNTER AND STACIE J. HUNTER, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 27-641-17 , specifically described as;
Lot 8, in Block A, as said lot and block are shown on that certain map
entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30,
1972, in Book 1072, Page 642, as Document No. 62493.
A.P.N. 27-641-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 29, 1995

STATE OF NEVADA

County of

)ss.

On

before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed the instrument.

Notary Public

LEO JOSEPH MANGER

DEBORAH JEAN DARNEILLE MANGE

DEBORAH JEAN DARNEILLE MANGER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

| State of California | |
|--|---|
| 0 0 | |
| County of santa Clara | |
| On <u>Reptember 8, 1995</u> before me | Mare any Wilesed Water Libbe NAME, TITLE OF OFFICER - E.G., "JANE DOE NOTARY FUBLIC" |
| personally appeared Leo Joseph Monger and Deboral. Jean Monger, | |
| personally known to me - OR - 🔀 pro | ved to me on the basis of satisfactory evidence |
| | to be the person(s) whose name(s) istare |
| | subscribed to the within instrument and ac- |
| | knowledged to me that he/she/they executed |
| | the same in his/hei their authorized |
| MARIE ANN WHITESIDE | capacity(ies), and that by his/her/their |
| COMM. #1046416 F | signature(s) on the instrument the person(s), |
| SANTA CLARA COUNTY My Comm. Exp. Dec. 12, 1998 | or the entity upon behalf of which the |
| | person(s) acted, executed the instrument. |
| | WITNESS my bond and official and |
| | WITNESS my hand and official seal. |
| | Man and Moderate |
| | SIGNATURE OF NOTARY |
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| Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form. | |
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WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 SEP 11 P12:11

370138 BK0995PGJ229 LINDA SLATER
RECORDER
PAID DEPUTY