

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

Anne Goldberg DBA Hub Discount Carpets.....reinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 3,902.38.....  
(Amount of Claim)  
together with interest thereon at the rate of 24 % per annum from 8 / 25 / 95 .

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); .....Thomas & Donna Idema.....  
(Name of Owners)

3.) That Claimant did from 7 / 25 / 95 , until 8 / 7 / 95 , perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  
Carpet, Carpet Cushion, Linoleum and the labor to install said materials.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,  
Hearthside Homes.....  
(Name of Contractor)  
1659 Hoid.....Minden.....NV.....89423.....  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of ...Gardnerville.....  
County of .....Douglas.....State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);  
1454 Kimmerling - Lot 306, as shown on the Map of Gardnerville Ranchos Unit #6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026 as File #66512. Parcel # 29-183-02

ASSESSORS PARCEL NO. (APN #) 29-183-02

In Witness Whereof, I/We have hereunto set my hand/our hands this 11th day of Sept., 19 95

(Signature of Claimant)

(Signature of Claimant)

Anne Goldberg

(Print or type name here)

(Print or type name here)

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ }

SUBSCRIBED and SWORN to before me,

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME Hub Discount Carpets  
ADDRESS 1581 Hwy 395 #B  
CITY/ST/ZIP Minden, NV 89423

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

REQUESTED BY  
SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  
HUB DISCOUNT CARPETS  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 SEP 11 P1:58

LINDA SLATER  
RECORDER

370152

\$ 7.00 PAID DEPUTY

BK0995PG1257