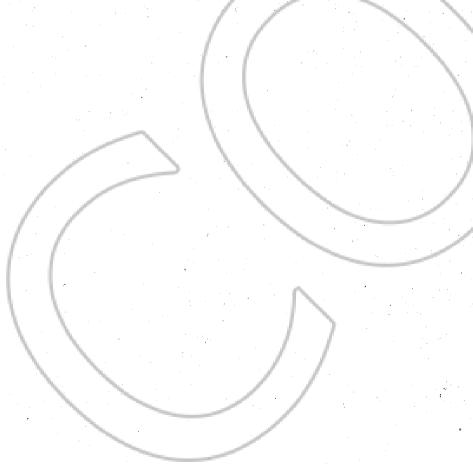
R.P.T.T., \$ 22.10	
	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
THIS INDENTU	JRE, made this 8th day of September, 1995
between HARICH TAI	HOE DEVELOPMENTS, a Nevada general partnership, Grantor, an
right of survivorsh	DENISE S. ROGERS, husband and wife as joint tenants with ip
Grantee;	WITNESSETH:
That Grantor, in c	consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	a, paid to Grantor by Grantee, the receipt whereof is hereby acknowledge rant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the
	and situated in Douglas County, State of Nevada, more particularly describe
on Exhibit "A" attached	hereto and incorporated herein by this reference;
TOGETHER wit	th the tenaments, herediaments and appurtenances thereunto belonging
appurtaining and the rev	version and reversions, remainder and remainders, rents, issues and profi
	ny and all matters of record, including taxes, assessments, easements, oil and leases, if any, rights of way, agreements and the Fourth Amended and
Restated Declaration of	Timeshare Covenants, Conditions and Restrictions dated January 30, 198
	4, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of a, as amended from time to time, and which Declaration is incorporated here.
	e same were fully set forth herein;
TO HAVE AND	TO HOLD all and singular the premises, together with the appurtenance
	d Grantee's assigns forever.
IN WITNESS W	HEREOF, the Grantor has executed this conveyance the day and year fir
above written.	
STATE OF NEVADA	) HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLA	) ss. a Nevada general partnership
COUNTY OF DOUGLA	AS ) By: Lakewood Development Inc., a Nevada corporation, general partner
On this 10 day of 19 5, personally appeared	d before me, a notary
public, Robert W. Dunbar, kn	nown to me to be the
Treasurer and Chief Financial Development Inc., a Nevada	corporation, and he
	as general partner of
acknowledged to me that he e on behalf of said corporation	
	Robert W. Dunbar, Treasurer, Chief Financial Officer
on behalf of said corporation Harich Tahoe Developments,	o, a revalua general
on behalf of said corporation Harich Tahoe Developments,	Chief Financial Officer
on behalf of said corporation Harich Tahoe Developments, partnership.  H. Buch	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY
on behalf of said corporation Harich Tahoe Developments, partnership.  Notary Public K. BURG	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL
on behalf of said corporation Harich Tahoe Developments, partnership.  Notary Public  K. BURG  Notary Public - St  Appointment Record	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL State of Nevada dedin Carson City
on behalf of said corporation Harich Tahoe Developments, partnership.  Notary Public  K. BURG  Notary Public - St  Appointment Record	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL State of Nevada Idedin Carson City PIRES MAR. 10, 1997
on behalf of said corporation Harich Tahoe Developments, partnership.  Notary Public  K. BURC  Notary Public - St  Appointment Record	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL State of Nevada dedin Carson City PIRES MAR. 10, 1997
Notary Public  Notary Public  Notary Public  Notary Public  Notary Public  Appointment Record  MY APPOINTMENT EXP  WHEN RECORDER  GARY D. ROO	Chief Financial Officer  37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL State of Nevada dedinCarsonCity PIRES MAR. 10, 1997  ED MAIL TO OGERS
Notary Public  Notary Public  Notary Public  Notary Public  Notary Public  Appointment Record  MY APPOINTMENT EXP	Chief Financial Officer 37-078-37-01  SPACE BELOW FOR RECORDER'S USE ONLY  CHIEL State of Nevada dedin Carson City PIRES MAR. 10, 1997  ED MAIL TO OGERS ROGERS

BK 0 9 9 5 PG 2 7 3 3

An undivided 1/51st interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 Units 141 through 204 (inclusive) as through 080 (inclusive) and that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 078 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and and thereto Restated of Declaration Share Covenants, Time Conditions and The Ridge Tahoe recorded Restrictions for February 14, 1984, as 096758, as No. amended. and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the Prime accordance with said Declarations.

A portion of APN: 42-284-12



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 19 A10:22

370726 BK0995PG2734 LINDA SLATER
RECORDER

PAID DEPUTY