

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) UNITED ELECTRICAL SERVICES, INC., A NEVADA CORPORATION		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0213027	
1B. MAILING ADDRESS 2241 Park Place #A		1C. CITY, STATE Minden, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) 2241 Park Place #A		2A. CITY, STATE Minden, NV	2B. ZIP CODE 89423
5. SECURED PARTY NAME FIRST INTERSTATE BANK of NEVADA, N. A. MAILING ADDRESS 3800 Howard Hughes Parkway CITY Las Vegas STATE NV ZIP CODE 89193-8588		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

6 HANDHELD PHONES, RAPID CHANGERS, SPARE BATTERIES, MODEL #R8; 6 LEATHER CARRYING CASES W/ SWIVEL MOUNT, MODEL #AEWCASE1; 1 OFFICE CONTROL STATION, INSTALLED, M4 KIT; 1 POWER SUPPLY; 1 OMNI/DIRECT ANT.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 9-19 1995

UNITED ELECTRICAL SERVICES, INC., A NEVADA CORPORATION

By: [Signature] SIGNATURE(S) OF DEBTOR(S) **ROBERT M. FAISS** (TITLE)
FIRST INTERSTATE BANK of NEVADA, N. A.

By: [Signature] SIGNATURE(S) OF SECURED PARTY(IES) **IN L MENESINI** (TITLE)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07996

REQUESTED BY
First Interstate Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 19 10:54

LINDA SLATER
RECORDER
\$15.00 PAID DEPUTY

11. Return Copy to

NAME **First Interstate Bank**
ADDRESS **PO Box 3330, MS BV-120**
CITY, STATE AND ZIP **Portland, OR 97208-3330**