AND WHEN RECORDED MAIL TO: STANLEY BELLOU 1740 SILVERWOOD DRIVE SAN JOSE, CA 95124 Order No. Escrow No. 5380-MLS

A.P.N.: 41-240-04

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) that the documentary transfer tax is \$6.50 County \$ City and is X computed on the full value of the interest or property conveyed, or is _____ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. ____ unincorporated area ____ city of and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY A. CRIPPES, A WIDOW

hereby GRANT(S) to STANLEY BELLOU

the following described real property in the County of Douglas, State of NEVADA:

	1 1 - 1
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HER	REOF many acting
Dated September 1, 1995	MARY A. CRIPPES
STATE OF CALIFORNIA COUNTY OF Stanislaus }SS.	
On 9-1-93 before me, VICKI R. LOPAZ, a notary public,	
personally appeared MARY A - CRIPPES	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the	VICKI R. LOPAZ
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	Comm. #993820 Comm. #993820 Comm. #993820 Comm. #993820 Comm. #993820
WITNESS my hand and official seal.	Comm. Expires May 2, 1997
Signature <u>Vicke</u> R. Lapaz	
MAIL TAX STATEMENTS TO:	(This area for official notarial seal)
STANLEY BELLOU 1740 SILVERWOOD DRIVE	SAN JOSE, CA 95124
Name Street Address	City & State

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EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS: (i) AN UNDIVIDED 1/9TH INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 28 OF TAHOE VILLAGE UNIT NO. 2, THIRD AMENDED MAP, RECORDED FEBRUARY 26, 1981, AD DOCUMENT NO. 53845, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

EXCEPT THEREFROM UNITS 1 TO 9; (ii) UNIT NO. C, AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP, UNIT TYPE A.

PARCEL 2: A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS THE COMMON AREA ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED MARCH 29, 1974 AS DOCUMENT NO. 72495, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND I THE MODIFICATION RECORDED JULY 2, 1976 AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NONEXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCEL TWO ABOVE DURING (1) ONE "USE PERIOD" WITHIN THE SWING "SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE PERIOD WITHIN SAID SEASON.

REQUESTED BY
TSI TITLE & ESCROW
IN DEFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'95 SEP 20 A9:18

LINDA SLATER
RECORDER
PAID KO DEPUTY

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