

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME ROBERT R. & MARY-CAROL LARSON
ADDRESS 3517 VERNAL COURT,
CITY & STATE ZIP MERCED, CALIFORNIA 95340-0689

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned declares that the documentary transfer tax is \$ 26.00 (twenty six dollars) and is
[X] computed on the full value of the interest or property conveyed, or is
[ ] computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in
[ ] unincorporated area [X] city of Minden and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GUIDE DOGS FOR THE BLIND, INC., A California corporation, 350 Los Ranchito Road, San Rafael, California 94923-1200. P. O. Box 151200, San Rafael, California 94915-1200

hereby GRANT(S) to ROBERT REYNOLD and MARY-CAROL LARSON, JTWRS, 3517 Vernal Court, Merced, California 95340-0689 their one-half (1/2) interest in

the following described real property in the county of Douglas, state of California Nevada,
All that certain piece or parcel of land situate and being in the County of Douglas, State of Nevada, more particularly described as follows:
A parcel of land on the east side of Railroad Avenue at Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, T.13N., R 20 E., M.D.B & M., in Douglas County, Nevada, more particularly described as follows:
Commencing at the E 1/4 corner of Section 32, T.13N., R.20 E., M.D.B & M. thence N.54° 20' 45" W. 3402.61' to a point on the easterly line of the right-of-way of U.S. Highway 395; said point being the true point of beginning; thence 31° 22' W. 200'; thence N. 58° 38' E. 142.00'; thence 31° 22' E. 200'; thence S. 58° 38' W. 142.00' to the point of beginning.
Containing 0.652 acres more or less.
APN 25-211-03.

GUIDE DOGS FOR THE BLIND, INC.
By: [Signature]
Richard A. Bobb
President and Chief Executive Officer

Dated September 15, 1995

STATE OF CALIFORNIA
COUNTY OF MARIN } SS.
On SEPT. 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. BOBB PRESIDENT AND C.E.O. OF GUIDE DOGS FOR THE BLIND, INC.

known to me to be the person whose name IS subscribed to the within instrument and acknowledged that HE executed the same.

[Signature]
Signature of Notary

FOR NOTARY SEAL OR STAMP
B. YOUNG
COMM. #988649
NOTARY PUBLIC-CALIFORNIA
MARIN COUNTY
My Comm. Expires Mar. 21, 1997
Assessor's Parcel No. 25-211-03

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name 371035 Street Address City & State

**SAFECO TITLE**  
INSURANCE COMPANY

**GRANT DEED**



**SAFECO TITLE**  
INSURANCE COMPANY

HOME OFFICE

13640 ROSCOE BOULEVARD  
PANORAMA CITY, CALIFORNIA 91409

**GRANT DEED**



**SAFECO TITLE**  
INSURANCE COMPANY

HOME OFFICE

13640 ROSCOE BOULEVARD  
PANORAMA CITY, CALIFORNIA 91409

**SAFECO TITLE**  
INSURANCE COMPANY

REQUESTED BY  
*Robert Larsen*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 SEP 22 P1 29

LINDA SLATER  
RECORDER

*8.00* PAID *8.00* DEPUTY

371035

BK0995PG3511