

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Austin W Cooper  
AUSTIN W COOPER

Tomiko Cooper  
and TOMIKO COOPER

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) AUSTIN W COOPER

is the head of a family, consisting of himself/herself and

TOMIKO COOPER  
(Name)

and is now residing with that family on the land and premises (or in the mobile home) located in the

City of CARSON CITY County of DOUGLAS COUNTY

State of Nevada and more particularly described as follows:

✓ 3523 SMOKE TREE AVE  
CARSON CITY, NV 89705

PARCEL # 21-307-14 (ASSESSOR'S PARCEL NUMBER)  
COUNTY OF DOUGLAS STATE OF NEVADA AS DESCRIBED AS FOLLOWS  
LOT 8, IN BLOCK D FINAL MAP OF SUNRIDGE HEIGHTS II FILED IN OFFICE  
OF COUNTY RECORDER OF DOUGLAS COUNTY ON JUNE 30, 1993 Doc #  
and commonly known as APN: 21-307-14 / R.P.T.T. 191.75 SUNRIDGE 31133

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Austin W Cooper  
(SIGNATURE)  
AUSTIN W COOPER  
(PRINT OR TYPE NAME HERE)

Tomiko Cooper  
(SIGNATURE)  
TOMIKO COOPER  
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

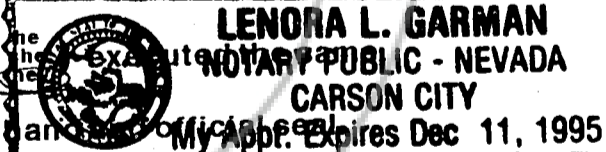
ss.

County of CARSON CITY

ON SEPT 21, 19 95 before me, the undersigned, a Notary Public in and

for said State, personally appeared AUSTIN W. COOPER AND TOMIKO COOPER

known to me to be the persons(s) whose name(s) (is) subscribed to the within instrument and acknowl-

edged that  WITNESS my hand and seal of my office this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Lenora L. Garman  
Notary Public in and for said State.

MY COMMISSION EXPIRES \_\_\_\_\_

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

NAME  
STREET  
ADDRESS  
CITY &  
STATE

REQUESTED BY  
Austin Cooper  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 SEP 22 P2:30

LINDA SLATER  
RECORDER  
\$7.00 PAID BY DEPUTY

371036

BK 0995 PG 3512