

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is Andrew Mitchell Vice President of Western Nevada Prop., Inc.
3. The FULL ADDRESS of the undersigned is 1657 HWY 395, Minden, NV 89423
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES

ADDRESSES

N/A

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

N/A

7. A work of improvement on the property hereinafter described was COMPLETED Sept. 21, 1995

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

(If no contractor, insert "none.")

9. The street address of said property is 1795 Linden Court, Minden, NV 89423

10. The property on which said work of improvement was completed is in the XXXXX Town of Minden County of Douglas, State of Nevada, and is described as follows:

Unit 191, Winhaven No. 5, filed for record at the Douglas County RECorder's office on Feb. 10, 1994, Book 294, Page 1845, as Doc. No. 329790. APN 25-711-13

Dated: Sept. 22, 1995

Verification for INDIVIDUAL owner :

STATE OF _____)
COUNTY OF Douglas) ss.
_____)

Signature of owner named in paragraph 2

Andrew W Mitchell
Andrew W. Mitchell, Vice President for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____
Notary Public in and for said state.

Verification for CORPORATE owner:

STATE OF Nevada)
COUNTY OF Douglas) ss.
_____)

Andrew W. Mitchell
being duly sworn, says:
That he is the Vice President
of Western Nevada Properties, Inc.,
a Nevada Corporation

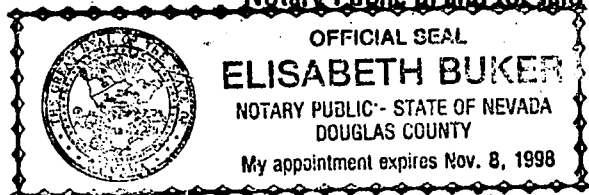
_____ the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W Mitchell
SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell
on Sept. 22, 1995

Signature _____
Notary Public in and for said state.

95010087GS

Order No.
Escrow No.
Loan No.



Verification for PARTNERSHIP owner:

STATE OF _____)
COUNTY OF _____) ss.
_____)

being duly sworn, says:
That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner _____
SUBSCRIBED AND SWORN TO before me on _____

Signature _____
Notary Public in and for said state.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 SEP 22 P3:56

LINDA SLATER
RECORDER
PAID DEPUTY

371047
BK0995PG3547

WHEN RECORDED MAIL TO:
Western Nevada Prop., Inc.
P.O. Box 2647
Minden, NV 89423